

UNOFFICIAL COPY

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2003-04-08 15:14:06  
Cook County Recorder 26.50



0030473207

**PREPARED BY: SMI**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

**Stewart Mortgage Information**  
**Attn. Sherry Doza**  
**P.O. Box 540817**  
**Houston, Texas 77254-0817**  
**Tel. (800) 795-5263**

Pool: 0 Index:  
Loan Number: FS998456365  
Other Loan Number: 1693407339  
Investor #: 810452332

915\_2251 3253

(Space Above this Line For Recorder's Use Only)

### ASSIGNMENT of MORTGAGE

**STATE OF ILLINOIS**  
**COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DAVID AHERNE AND BROOKE AHERNE ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. 0010977295  
**Property Address:** 925 12TH STREET  
WILMETTE, IL 60091

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 3 IN PETERSON'S SUBDIVISION OF LOTS 1 AND 2 INBLOCK 7 IN GREENLEAF'S RESUBDIVISION OF BLOCKS 29 TO 34 INCLUSIVE IN WILMETTE IN QUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: TAX NUMBER: 05-27-319-010-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of December A.D. 2002 and executed this the 25th day of January A.D. 2003.

FLAGSTAR BANK, FSB

By: SK  
SHERRY DOZA  
VICE PRESIDENT

Attest: Linda Shannon  
LINDA SHANNON  
ASSISTANT SECRETARY



MIN Number: 100052599845636519



MERS Phone: 1-888-679-6377

*Handwritten signature/initials*

THE STATE OF TEXAS  
COUNTY OF HARRIS

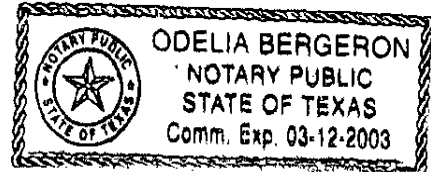
On this the 25th day of January A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Odell Buzyn*

Assignee's Address:  
P.O. BOX 2026  
FLINT, MICHIGAN 48501-2026

Assignor's Address:  
5151 CORPORATE DRIVE  
TROY, MI 48098



Property of Cook County Clerk's Office



MIN Number: 100052599845636519



MERS Phone: 1-888-679-6377