

WHEN RECORDED MAIL TO:  
**JOSE SILVESTRI**  
717 KILLARNEY CT #2C  
SCHAUMBURG, IL 60193



Loan No. 307175918

Prepared by: **BECKY SMITH**  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: **717 KILLARNEY CT #2C, SCHAUMBURG**  
Permanent Tax No.: **0721020201341**

from the lien of a certain mortgage made and executed by **JOSE SILVESTRI**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION)** on **June 5, 2001**, and recorded in Document No. **0010520714**, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **February 19, 2003**.

CORPORATE SEAL



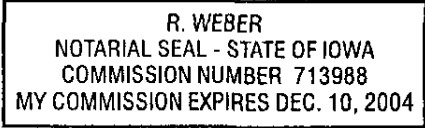
Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

By: \_\_\_\_\_  
**Roberta Pettengill, Assistant Secretary**  
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **February 19, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2003-01-27

MIN: 100029500001351885 MERS Telephone: 1-888-679-6377

(Notary's Seal)

UNOFFICIAL COPY

0030473236

Page 2 of 2

Loan No. 307175918

EXHIBIT A

UNIT NO. 2C IN KILLARNEY COURT OF LAKEWOOD CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEAATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25252295, AS AMENDED FROM TIME TO TIME, IN T HE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office