2003-04-08 12:10:59

Cook County Recorder

28.50



Please Return To: Union Planters Bank, N.A. Image Department 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C

Elgin, IL 60123 047 742 0200

| | 847-742-9200 | |
|------|---|------------------------------|
| | ASSIGNMENT OF MORTGAGE | |
| | For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose 1701 S First Ave Maywood IL 60153 does hereby grant, sell, assign, transfer and convey, unto Union Planters Bank, N.A. a corporation organized and existing parter the laws of the United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova. Tennessee 38016 a certain Mortgage dated March 20, 2001 FLORENCIO GODINEZ and ESTHER GOLINEZ, husband and wife | , |
| | to and in favor of Bermar Mortgage Corp upon the following described property situated in Illinois: See Exhibit A. | , County, State of |
| | upon the following described property situated in Illinois: See Exhibit A. | |
| | such Mortgage having been given to secure payment of One Hundred Ten Thousar no/100 (\$ 110,700.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No at page No) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the become due thereon with interest, and all rights accrued or to accrue under such Mortgage. | (or as |
| 20/2 | ILLINOIS ASSIGNMENT OF MORTGAGE 12/95 (9512) Lender/Investor MFIL8194 Page 1 of 2 AP# 02 Law Title (6-27) | 295076243 Initials - 217-006 |

UNOFFICIAL COPY 193359

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

| March 20, 2003 | Bermar Mortgage Corp |
|--|-----------------------|
| Witness | By: Man Gauden Offi- |
| Witness | (Signature) |
| Attest | (Title) |
| Seal: | ATTORNEY IN FAC |
| | |
| Seal: | |
| | shìp Acknowledgement] |
| State of Illinois County of | 3/20/13 |
| This instrument was acknowledged before me ch | 900103 |
| as of Bermar Mortgage Corp | -0 |
| "OFFICIAL SEAL" Melissa A. Bodzioch Notary Public, State of Illinois | Meleria arony |
| My Commission Exp. 11/21/2005 | Acknowledgment] |
| State of Illinois County of | |
| This instrument was acknowledged before me on _ Bermar Mortgage Corp | 7-20-03 by |
| | |
| | |
| | |
| | |
| | |



Commitment Number: 163856K

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT WEST 1/2 OF LOT 2 IN BLOCK 9 IN CRAWFORD'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

ALTA Commitment Schedule C

(163856.PFD/163856K/2)