UNOFFICIAL COPT 473411
6385/0195 48 001 Page 1 of

2003-04-08 12:55:06

Cook County Recorder

24.50



PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: Cook (A)

Loan No. 9123010204029813 PIN No. 16-05-212-033

RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE NORTH 33 FEET OF LOT 50 IN TODD'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1410 N	MASSASOIT AVENUE.	CHICAGO, IL	60651		
Recorded in Volume	at Page		ment No. 00	046734	,
Parcel ID No. 16-05-212-033	of the record of Mort	gages for Cook			County,
ILLINOIS	and more particularly desc				herein.
Borrower: FRANK ANDERSON	, JR AND GERTHA B. AN	DERSON F.K.A.	GERCHA B.	KEMP	
•			Office		

(RIL1.F)

Page 1 of 2

Bill Bill

TALL Page 2 of

UNOFFICIAL COPY

Loan No. 9123010204029813

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 5, 2002

OLD KENT MORTGAGE COMPANY

CARLA TENEYCK
VICE PRESIDENT

VICKIE HUSTEL

ASSISTANT VICE PRESIDENT

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

on this **SEPTEMBER 5, 2002**, before me, the undersigned, a Notary Public in said State, personally appeared **CARLA TENIYCK** and **VICKIE HUSTED**, personally known to me (or proved to e on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively, on behalf of **OLD KENT MORTGAGE COMPANY**38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the pursposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO JOAN COOK (COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL PANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL, SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL, BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.

(RIL2.F)