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2003-04-08 16:31:27

Cook County Recorder

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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Joel Miller (920) 237-7787

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

U.S. Bank Corporate Loan Services
Attn: Marc D. Kienast
P.O. Box 3487
Oshkosh, WI 54903-3487

THIS ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILER # 99030127 Date Recorded/Filed: 1/11/99

1b. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT: (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.

DELETE name: Give record name to be deleted in item 6a or 6b

ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION

6a. ORGANIZATION'S NAME
CANDY TECH L.L.C.

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. CHANGED RECORD INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS
2180 SOUTH WOLF ROAD

CITY	STATE	POSTAL CODE	COUNTRY
DES PLAINES	IL	60018-1965	U.S.A.

7d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or described collateral assigned

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9. NAME of SECURED PARTY of RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME U.S. Bank, N.A. the successor in interest to FIRSTAR BANK MILWAUKEE, N.A.

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE

Date: 01/08/03
Debtor Name: CANDY TECH L.L.C.
Orig UCC Filed With: COOK CTY, IL

CUST NAME: CANDY TECH LLC
CUST/NOTE #: 1000141947
CC#: 2574306 FILE WITH: COOK CTY, IL

Handwritten initials/signature

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a. on Amendment form) 99030127 Date Recorded/Filed: 1/11/99		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)		
OR	12b. ORGANIZATION'S NAME U.S. Bank National Association the successor in interest to FIRSTAR BANK MILWAUKEE, N.A.	
	12c. INDIVIDUAL'S LAST NAME	FIRST NAME MIDDLE NAME, SUFFIX
13. Use this space for additional information DEBTOR NAME/ADDRESS: CANDY TECH L.L.C., 2180 SOUTH WOLF ROAD, DES PLAINES, IL 60018-1965		

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

ALL OF THE FOLLOWING WHETHER NOW OWNED OR EXISTING OR
HEREAFTER CREATED OR ACQUIRED BY DEBTOR, WHETHER LOCATED
(INCLUDING ALL DOCUMENTS, GENERAL INTANGIBLES, ADDITIONS
AND ACCESSIONS, SPARE AND REPAIR PARTS, SPECIAL TOOLS,
REPLACEMENTS, RETURNED OR REPOSSESSED GOODS, AND BOOKS AND
RECORDS RELATING TO THE FOLLOWING, AND ALL PROCEEDS AND
PRODUCTS OF THE FOLLOWING): ALL ACCOUNTS, INSTRUMENTS,
DOCUMENTS CHATTEL PAPER, GENERAL INTANGIBLES, CONTRACT
RIGHTS, SECURITIES, CERTIFICATES OF DEPOSIT AND FUNDS ON
DEPOSIT WITH AND ALL PROPERTY IN THE POSSESSION OF THE
SECURED PARTY OR ANY OTHER DEPOSITORY INSTITUTION; ALL
INVENTORY; ALL EQUIPMENT; AND ALL FIXTURES.

PIN : 09-28-300-021-0000

EXHIBIT A

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING
AT THE NORTH EAST CORNER OF SAID WEST 1/2; THENCE SOUTH 1198.048 FEET ALONG THE EAST
LINE OF SAID WEST 1/2; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID
WEST 1/2 720.39 FEET TO THE POINT OF BEGINNING OF THE FOLLOWING TRACT OF LAND; THENCE
CONTINUING WEST ALONG SAID PARALLEL LINE 480.0 FEET; THENCE NORTH PERPENDICULARLY TO
SAID PARALLEL LINE TO A POINT ON A LINE 750.088 FEET SOUTH OF (AS MEASURED ALONG THE
EAST LINE OF SAID WEST 1/2) AND PARALLEL WITH THE NORTH LINE OF SAID WEST 1/2; THENCE
EAST ALONG THE LAST DESCRIBED PARALLEL LINE 480.0 FEET; THENCE SOUTH TO THE HEREIN
DESCRIBED POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1885 East Birchwood, Des Plaines, IL 60018. The Real
Property tax identification number is 09-28-300-021-0000.