

# UNOFFICIAL COPY

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2003-04-08 14:57:22

Cook County Recorder 26.50



0030473701

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

02-16112

## Full Satisfaction And Release of Mortgage

### SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

CONSUELO MELECIO MARRIED TO JOSE MELECIO AND RAUL MELECIO AND  
ESTHER MELECIO HIS WIFE

Of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 29 day of DECEMBER, D. 1999 And recorded in the Recorder's Office of Cook County in the state of Illinois, of records, as document No. 00194112 and a certain Assignment of Rents dated the day of , 19, and recorded in the Recorder's office of Cook County, in the State of ILLINOIS, in the book of records, on page , as document No. , to the premises therein situated in the County of Cook and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 6 IN BLOCK 9 IN HAWTHORNE SQUARE SUBDIVISION OF BLOCKS 2,4,5  
6,8 AND 9 IN THE SUBDIVISION OF THAT PART OF THE EAST 3/4 OF THE WEST  
1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF OGDEN AVENUE IN  
COOK COUNTY, ILLINOIS

Permanent Index Tax # 16 28 310 014

Commonly known as: 5411 W. 30th PLACE CICERO ILLINOIS 60804

Lawyers Title Insurance Corporation

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 7 day of NOV. A. D. 2002.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Frank Montanez, Vice President

Attest: Dolores L. Fekala, Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, KATHLEEN M. TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT Frank Montanez personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and Dolores L. Fekala personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 7 day of NOV., A. D. 2002.

Kathleen M. Tapper Notary Public



THIS INSTRUMENT WAS PREPARED BY:

Second Federal Savings and Loan Association  
3960 W 26th Street  
Chicago, Ill 60623

Loan # 5206-5

Mail Document to: M. CONSUELO 5411 W. 30th PLACE CICERO IL. 60804