

7012099974 RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT POLISH NATIONAL ALLIANCE OF THE UNITED STATES OF NORTH AMERICA, a corporation

(The Above Space For Recorder's Use Only)

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ANNA DROBNIEWSKI, a widow

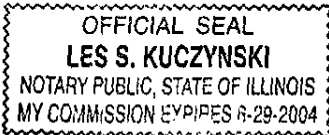
of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever SHE OF RENTS may have acquired in, through or by a certain MORTGAGE and ASSIGNMENT bearing date the 18th day of August A.D. 1993 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. S. 93720371 and 93720372 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the CHICAGO County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 13-36-415-027-0000

Address(es) of Real Estate: 1822 N. Campbell, Chicago, IL 60647

DATED this 22nd day of January 2003 EDWARD J. MOSKAL, PRESIDENT (SEAL) FRANK J. SPULA, SECRETARY (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD J. MOSKAL, PRESIDENT and FRANK J. SPULA, SECRETARY personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



IMPRESS SEAL HERE

Given under my hand and official seal, this 22nd day of January 2003

Commission expires June 29 2004 [Signature] NOTARY PUBLIC

This instrument was prepared by This instrument was prepared by Les S. Kuczynski, Attorney-at-Law 6100 North Cicero Avenue, Chicago, IL 60646-4385

Handwritten initials and signature in the bottom right corner.

Legal Description

of premises commonly known as 1822 N. CAMPBELL
CHICAGO, IL 60647

Lots 25 to 27, inclusive, (except the South 59.75 feet thereof) in Miss Daniel's Subdivision of the East 1/2 of Block 3 in Johnston's Subdivision of the East 1/2 of the Southeast 1/4 of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	}	_____	_____
		(Name)	(Name)
		_____	_____
		(Address)	(Address)
		_____	_____
		(City, State and Zip)	(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

UNOFFICIAL COPY

Form No. 40R
AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922

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6399/0070 16 001 Page 1 of 2
2003-04-08 15:22:23
Cook County Recorder 26.50

00/2/00/37 RELEASE DEED
(General)

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0030473910

KNOW ALL MEN BY THESE PRESENTS, THAT POLISH NATIONAL ALLIANCE OF THE UNITED STATES OF NORTH AMERICA, a corporation

(The Above Space For Recorder's Use Only)

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto GARY T. PATULA and MAUREEN R. PATULA, his wife

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever THEY OF RENTS may have acquired in, through or by a certain MORTGAGE and ASSIGNMENT bearing date the 10th day of May A.D. 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. S. 96471447 and 96471448 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the TINLEY PARK County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 27-26-316-001-0000

Address(es) of Real Estate: 17134 BETHANY LANE, TINLEY PARK, ILLINOIS 60477

DATED this 22nd day of January 2003

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

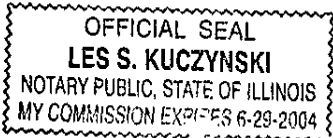
Edward J. Moskal (SEAL)
EDWARD J. MOSKAL, PRESIDENT

Frank J. Spula (SEAL)
FRANK J. SPULA, SECRETARY

(SEAL)

(SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD J. MOSKAL, PRESIDENT and FRANK J. SPULA, SECRETARY personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



IMPRESS SEAL HERE

Given under my hand and official seal, this 22nd day of January 2003

Commission expires June 29, 2004

Les S. Kuczynski
NOTARY PUBLIC

This instrument was prepared by (his instrument was prepared by Les S. Kuczynski, Attorney-at-Law, 6100 North Cicero Avenue, Chicago, Illinois 60646-4385)

Handwritten initials and signatures in the bottom right corner.

Legal Description

of premises commonly known as 17134 BETHANY LANE
TINLEY PARK, ILLINOIS 60477

Lot 72 in Pheasant Chase Unit Number 2, being a Subdivision of part of the Southwest 1/4 of Section 26, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	{ _____ (Name) _____ (Address) _____ (City, State and Zip)	_____

		_____ (Name) _____ (Address) _____ (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____