

UNOFFICIAL COPY

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2003-04-08 15:55:29
Cook County Recorder 26.50



0030474453

WHEN RECORDED MAIL TO:
DAVID SARDINA
121 NORTH FOSKET DRIVE
PALATINE, IL 60067

Loan No. 357314953

Prepared by: **BECKY SMITH**
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **121 NORTH FOSKET DRIVE, PALATINE**
Permanent Tax No.: **0213140010000**

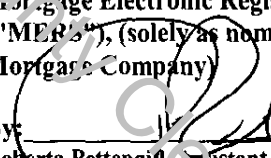
from the lien of a certain mortgage made and executed by **DAVID SARDINA AND DEBBIE D SARDINA**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, **PRISM MORTGAGE COMPANY**) on **March 15, 2002** and recorded in Document No. **0020312060**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **February 19, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Prism
Mortgage Company)

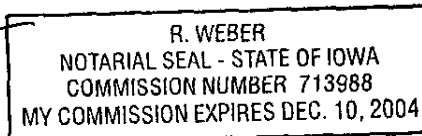
By: 
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **February 19, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill**, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2003-01-28



MIN: 100058900001010040 MERS Telephone: 1-888-679-6377

(Notary's Seal)

Loan No. 357314953

EXHIBIT A

LOT 1 IN BLOCK 18 IN WINSTON PARK NORTHWEST UNIT NUMBER 2, BEING A SUB IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 17536792 AND RERECORDED JUNE 30, 1959 AS DOCUMENT 17584144, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office