DUNOFF	ICIAL COIPSINA75003
Prepared By:	6414/0013 20 001 Page 1 of 2
JEANNE SCHACHT	2003-04-09 07:41:31
401 SOUTH LA SALLE STREET, SUITE 605 CHICAGO, ILLINOIS 60605	Cook County Recorder 26.50
Chicado, IECInois 60005	
1	11119 0 (19) 1 (1) 1 (1) 1 (1) 1 (1)
L. IWA David IMATE	
and When Recorded Mail To	0030475003
PACOR MORTGAGE CORP.	
401 SOUTH LA SALLE STREET, SUITE 605	
CHI CAGO	
ILLINOIS 60605	
<u></u>	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignm	nent of Real Estate Mortgage
LOAN NO.: 61-12-82245 FOR VALUE RECEIVED the undersigned hereby grain	nte accions and transfers to
WASHINGTON MUTUAL BANK, 77.	ins, assigns and transiers to
75 NORTH FAIRWAY DRIVE, VERMON HILLS, ILLIN	18008 2ION
	that certain Real Estate Mortgage dated MARCH 26, 2003
executed by	
KIMBERLIE DAY	30275002 O'Connor Title Guaranty, Inc.  ST ILLINOIS  A SALLE STREET, SUITE 605
	30475002 Guarani Title
	Guaranty Inc
to PACOR MORTGAGE CORP.	7 · · · · · · · · · · · · · · · · · · ·
a corporation organized under the laws of THE STATE	STILLINOIS 20030600
and whose principal place of business is 401 SOUTH 1	A SALLE STREET, SUITE 605
chicago, illinois 60805 and recorded in Book/Volume No.	, page(s) as Document No.
and recorded in Book/ volume No.	County Records, State of ILLINOIS
<del>-</del> "	se for Legal Description)
Commonly known as	Se to Digue Distriction
1409 W ROSEMONT AVE #1, CHICAGO, ILLINOIS	60660
	r referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Esta	te Mortgage.
STATE OF ILLINOIS	PACOR MORTGAGE CO.I.P.
COUNTY OF COOK	' <i>\C</i> '
On MARCH 31, 2003 before	
On MARCH 31, 2003 before	O IMP SAN
me, the undersigned a Notary Public in and for s	aid AOMOOU I Sico
County and State, personally appeared	By: Randall A. Papp
doubly and blace, personally appeared	Its: President
known to me to be the Randall A. Papp	Tebracite '
and President	
known to me to be	By:
of the corporation herein which executed the with	
instrument, that the seal affixed to said instrument is	N 941 R [A] C[74 F 0 F
corporate seal of said corporation: that said instrum	
was signed and sealed on behalf of said corporat	of Witness: Notary Public, State of Illinois My Commission Fun 03/10 next
pursuant to its by-laws or a resolution of its Board	2AP. 03/(1/1/106
Directors and that he/she acknowledges said insurpment be the free act and deed of said corporation?	100
	u
Notary Public Full Ville Cook Count	v
My Commission Expires 3/2/06	y, (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

**Stewart Title Guaranty** 

30475003

COMMITMENT

SCHEDULE A

Case No. 20030647

## **EXHIBIT A**

UNIT 1409-1 IN THE ROSEMONT CONCORDE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 23 IN EDGEWATER PARK, A SUBDIVISION IN THE WEST ½ OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99149705, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES:

HIC.
County Clarks Office ADDRESS: 1409 W. ROSEMONT, 41, CHICAGO, ILLINOIS 60660

PIN # 14-05-109-036-1007

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 2 page(s)