

UNOFFICIAL COPY 0037475169

SUBORDINATION OF LIEN  
(Illinois)

6414/D179 20 001 Page 1 of 3  
2003-04-09 11:19:46  
Cook County Recorder 28.00

Mail to: Harris Trust & Savings Bank  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008



The above space is for the recorder's use only

704/299/23536346  
3035

**PARTY OF THE FIRST PART** HARRIS BANK WILMETTE, NA is/are the owner of a mortgage/trust deed recorded the 23 day of DECEMBER, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0021426341 made by MARK J. SEREIKA AND ANNETTE SEREIKA, BORROWER(S) to secure an indebtedness of **\*\*ONE HUNDRED FIFTY THOUSAND, and 00/100\*\* DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

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LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 11-07-106-017  
Property Address: 837 LINCOLN, EVANSTON, IL 60201

**PARTY OF THE SECOND PART:** HARRIS TRUST AND SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 25th day of March, 2003, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. \_\_\_\_\_ reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **\*\*THREE HUNDRED TWENTY TWO THOUSAND, SEVEN HUNDRED AND 00/100\*\* DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: MARCH 11, 2003

Phillip Gutmann, Vice President

Beth B. Brewer, Assistant Vice President

BOX 333-C1

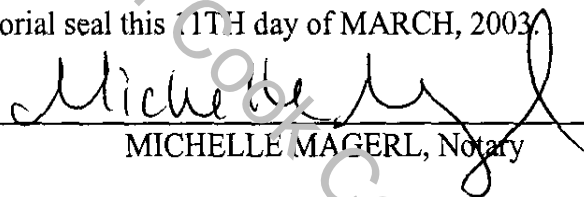
# UNOFFICIAL COPY

This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}  
                                  } SS.  
County of COOK}

I, MICHELLE MAGERL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Phillip Gutmann, personally known to me to be the Vice President, of the Harris Trust and Savings Bank, a corporation, and Beth B. Brewer, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 11TH day of MARCH, 2003.

  
MICHELLE MAGERL, Notary



Commission Expires OCTOBER 1, 2005

## SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To:  
Harris Bank Consumer Lending Center  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL. 60008

30475169

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008104299 SK  
STREET ADDRESS: 837 LINCOLN  
CITY: EVANSTON COUNTY: COOK  
TAX NUMBER: 11-07-106-017-0000

### LEGAL DESCRIPTION:

LOT 2 IN OWNER'S SUBDIVISION OF THE WEST 499.2 FEET OF THE EAST 1062.2 FEET OF LOT 7 IN ASSESSOR'S DIVISION (EXCEPT LINCOLN STREET) IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING THAT PART LYING WEST OF THE WESTERLY LINE OF SHERMAN AVENUE AS PROPOSED TO BE WIDENED TO WIDTH OF 100 FEET, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 1, 1907 IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 3993183, IN COOK COUNTY, ILLINOIS

30475169

Property of Cook County Clerk's Office