**UU**SU475851

## UNOFFICIAL CO 103 104 -09 13:56:25

Cook County Recorder

26.50



#### **DEED OF RELEASE** (Corporation)

orthe. Γ.Ξ. EUGENE "GIL בתכם..."ב" BRIDGE MEN STRICE

Prepared by: AND RETURN TO CITIFINANCIAL SERVICES INC 8705 W 95TH ST HICKORY HILLS, IL 60457 This Deed of Release Witnesseth, That \_\_\_CITIFINANCIAL SERVICES INC a Corporation, organized and existing under the laws of the State of DELAWARE and having its principal place of business in County, , owner and holder of the note evidencing the debt secured by mortgage executed by JOHN E DAVIS AND PEARLIE M DAVIS, HUSBAND AND WIFE, AS JOINT TENANTS dated NOVEMBER 5 , 2002 , and recorded NOVEMBER 7 , 2002 , in the office of COOK the RECORDER ILLINOIS , under Document in Book for value received, does hereby release in full from the lien and effect of said mortgage or deed of trust the following property UNIT NO. 6910-B, AS DELINEATED ON SURVEY OF THE FOLLOWING DUSCRIPED PARCEL OF REAL ESTATE (HERINAFTER REFERRED TO AS "PARCEL") LOTS 1 AND 2 AND THE NOR TO 2. OF LOT 3 IN BLOCK 8 IN SOUTH SHORE DIVISION NO. 5, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHE AST 1/4 OF SECTION 24. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COULTY JILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY OXFORD HOMES APARTMENT BUILDING CORPORATION. AN ILLINOIS, CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22295610, TOGETHER WITH AN UNDIVIDED 5.3191% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) PARCEL 2: EXCLUSIVE AND A PERMANENT EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE 13 AS DELINEATED ON THE ABOVE SURVEY. 6910 S OGLESBY AVE UNIT B

Property Identification Number: 20-24-419-019-1020

60649

In Witness Whereof, these presents have been executed under the seal of said Corporation, 31ST pursuant to due authority, this \_ day of \_MARCH **Branch Manager** 

JOHN E DAVIS IL 3596-9 7/99

CHICAGO, IL

130062 Page 1 of 2

# UNOFFICIAL COPY 0030475851 Page 2 of 2

#### CORPORATION ACKNOWLEDGEMENT

State of _	ILLINOIS			
County of	CODK	} s:	S.	
•	100			
On	this 31ST day	of MARCH	, 2003	_ A.D., before me, appeared
TED	KONIUSZYK		to me perso	nally known, who being by me
duly sworn,	did say that she/he is	the Branch Mana	ager of CITIFINAN	CIAL SERVICES INC
			ELAWARE	corporation, and that
instrument	was signed and sea	led in renalf of	said corporation	said corporation and that said by authority of its Board of rument to be the free act and
deed of said	d corporation.	, (		
In Witi		·	iand and affixed my	notarial seal at my office in
	COOK	ILLINOIS	<u> </u>	
	(County)	(State)		
My Commiss	ion Expires: <u>()2 -29</u>	1011	Samo	na Wylio
				blic for said County and State
				in mining
			<pre></pre>	
			NOTARY PUBLIC, S	TATE OF ILL NOIS >

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### EUGENE "GENE" MOCRES0475854

RECORDER OF DEEDS / REGISTRAR OF TORRENS TITLES

COOK COUNTY, ILLINOIS

#### STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real escate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the

laws of the State of Illinois,	
Dated April 8 , 20 03	
Signature:	Boguslaw Hal
( · · · · · · · · · · · · · · · · · · ·	Grantor or Agent
Subscribed and sworn to be pre me	•••
by the said Books du Chi	annound .
this 8th day of agus Commission	<u>.</u>
Notary Public ( Thorne )	CE , }
THE CHARLESTON CONTRACTOR	E LITTURORS \$
The Grantee or his Agent at 17 has and	Per ies that the name of the
and decided of the total and the first	Mass beneficial Televille
Grantee shown on the Deed or Assignment	
a land trust is either a natural person	on, an Illinois corporation or

foreign corporation authorized to to business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Signature: Grantee or

Subscribed and sworn to before me

by the said Bosessau G82 this The day of April Notary Public metals

MY COMMISSION OF PLANCES STATE OF PLANCES SUBmits a false statement on who statement shall be guilty of a NOTE: Any person who knowing the identity of a crante shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinais Real Estate Transfer Tax Act.)

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