UNOFFICIAL COPY 2003-04-09 10:56:47

26.50

Cook County Recorder



This instrumer to must be recorded in: COOK County, 72 Recording Requested Ev: Midland Mortgage Co. (MID) When Recorded Mail To. Fidelity National LPS PO Box 19523

Irvine, CA 92623-9523

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SATISFACTION OF MORTGAGE

Loan #: 0046480394 LPS #: 1218799 Bin #: 03-14-03E-FM

KNOW ALL MEN BY THESE PRESENTS, THAT MIDFIRST BANK, A FEDERALLY "ARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HFRRBY CERTIFY, that a certain MORTGAGE dated 11/30/00 made and executed by PRIMITIVO RAMIREZ, AN UNMARRIED PERSON AND MARIA SERRANO, AN UNMARRIED PERSON to secure payment of the principal sum of \$55828.00 Dollars and interest to IkwIN MORTGAGE CORP in the County of COOK and State of IL Recorded: 12/29/00 as instrument #: 0001020731 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: -- PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 6 IN SUBDIVISION OF BLOCK 35 IN TOTRE DAME ADDITION TO SOUTH CHICAGO A SUBDIVISION OF THE SOUTH 3/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT, ILLINOIS.

Tax ID No.: 26073040070000

Property Address: 2817 E 103RD ST, CHICAGO, IL 60617-5814.

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 24, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

Lisa Kimbrough, Aresident

IL 021 1218799 0046480394 GRP4

STATE OF COUNTY OF Orange

ON March 24, 2003, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrumerc.

WITNESS MY hand and official seal

Notary Public

Commission Expires: 11/17/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Distin, CA 92780

(MIN #:) 4/5/03

4/10/03

J. GARCIA Commission # 1330492 Notary Public - California **Orange County** My Comm. Expires Nov 17, 2005

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