

UNOFFICIAL COPY 0030475960

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2003-04-09 15:58:35
Cook County Recorder 28.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 9906489 LPS #: 1198312 Bin #: GOLD 03-13-03SA



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/8/2002 made
and executed by FREDERICK H RAFILSON and KIMBERLY ANN RAFILSON, HUSBAND AND
WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE
ENTIRETY to secure payment of the principal sum of \$225400.00 Dollars and
interest to WELLS FARGO HOME MORTGAGE, INC. in the County of COOK and State
of IL Recorded: 3/5/2002 as Instrument #: 0020247142 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 14-05-407-015-1052

Property Address: 5733 N SHERIDAN RD #, CHICAGO, IL 60660.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on March 13, 2003.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY Christina Ling
Christina Ling, Vice President

IL_021_1198312_9906489_GRP4

A

3PSS

STATE OF CA
COUNTY OF Orange

ON March 13, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal



K. Ellison

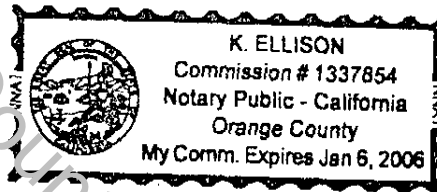
Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 273673 GOLD

3/14/2003



3/30/2003

B

Property of Orange County Clerk's Office

EXHIBIT A

Loan#: 9906489 LPS#: 1198312 Bin #: GOLD 03-13-03SA



UNIT 15-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS TO HORIZON HOUSE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 19727898, SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office