

UNOFFICIAL COPY 0030476459

RELEASE DEED (ILLINOIS)

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2003-04-09 11:45:12  
Cook County Recorder 26.50



0030476459

The above space is for the recorder's use only

CL 5-0-03-00

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Brian H. Bremer, an Unmarried Man, as an Individual  
745 W. Happfield Drive, Arlington Heights, IL 60004

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 31st day of May, 2001 and recorded in the Record's Office of Cook County, in the State of Illinois, as documented No. **0010480488**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**Unit No. 30 B Left together with Garage Space No. 14 in Westridge Townhomes IV Condominium as delineated on a survey of the following described real estate:  
Part of Lots 1 and 2, in Westridge Unit 4, being a subdivision of part of the Southeast 1/4 of Section 6, Township 42 North, Range 11, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document number 8914360 together with its undivided percentage interest in the common elements, in Cook County, Illinois.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-06-400-063-1002

Witness-hands and-seals, March 21, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this March 21, 2003 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darkes*

Notary Public

~~Mail: recorded document to:~~

~~Brian H. Bremer  
745 W. Happfield Dr.  
Arlington Heights, IL 60004~~



Executive Land Title  
7794 N. Milwaukee  
Niles, IL 60714

\*\*\*\*\*  
"OFFICIAL SEAL"  
KAREN M. DARKES  
Notary Public, State of Illinois  
My Commission Expires 12/6/06  
\*\*\*\*\*

This instrument was prepared by: AJB, Harris Bank CLC, Servicing Dept. B, 3800 Golf Road, Suite 300, P.O. Box 5041 Rolling Meadows, IL 60008

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