Cook County Recorder LOAN NUMBER: 0000991746

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., *** an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

CHARTER ONE BANK, F.S.B. 2812 EMERYWOOD PARKWAY RICHMOND VA 23294

NCMC's entire right, title, and interest in and to the following

	described mortgage (the Mortgage) and promissory note (the -Promissory:Note) which are dated rebruary 14, 2002 and are in the
-	original rincipal amount of \$ 73.600.00 . The Mortgage is
	original principal amount of \$\frac{73,600.00}{1000}\$. The Mortgage is described and identified by the following name(s) of the
	mortgagor(s), the date of recording, instrument number, and/or book
	number as recorded in cook County, Illinois :
	INSTRUMENT
	MORTGAGOR (S) NUMBER BOOK & PAGE
	marilyn thomas 0,0000049862 7733/0031
	3.11·D2
	10th 20-30-216-039
	IN TESTIMONY WHEREOF, Faid NATIONAL CITY MORTGAGE CO.** has
	hereunto set its hands this 13 day of March , 2002.
	*** -
	WITNESS: NATIONAL CITY MORTGAGE CO. ***
_	By: Dernet theox
	$A \cap A$
	Name DONNA E. FOUDRAY Title: DE VIVERY SHIPPER
_	TICIO. BENIVERI BRIFFER
	STATE OF OHIO .
) SS:
	COUNTY OFMONTGOMERY)
	On this 13 day of March , 2002 , before me, the
	undersigned, a Notary Public in and for said County and State,
	personally appeared DONNA E. FOUDRAY , the DELIVERY STPPER
	for an on behalf of National City Mortgage Co., and duly authorized
	to do so acknowledged the execution of the foregoing Assignment of
	Mortgage and Promissory Note as its voluntary act and deed for the
	horogage and numbered therein a contained

uses and purposes therein contained.

SHARON L WENGER

Notary Public

My Commission Expires: 105/05/05

My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.

UNOFFICIAL COPY

STORE TO SE LOT 15 IN BLOCK 6 IN B.F. JACOB'S SUDDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MSPIDIAN, IN COOK COUNTY, 31.31.76,60 ILLINOIS.