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2003-04-09 10:51:40

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:19248257



The undersigned certifies that it is the present owner of a mortgage made by KEVIN T MUPRAY

to FIRST CHICAGO NED MORTGAGE COMPANY

bearing the date 06/33/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96463389 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:1825 N HOWE ST # B PIN# 14-33-303-138-1009

CHICAGO, IL 60614

JIM BEKSLEY COMM. # 120 34. NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY COMM. EXP. FEB. 26, 2003

dated 10/15/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Urban Roman

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 10/15/02 by Urban Roman the Vice President of MORTGAGE ELECTRONIC -REGISTRATION SYSTEMS, INC

on behalf of said CORPORATION.

Jim Beasley

Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JH

# **UNOFFICIAL COPY**

## EXHIBIT A

UNIT NUMBER 9 IN LES MAISON CONDOMINIUM, AS DELINEATED ON .. SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1:

THE WEST 1/2 OF LOT 1 (EXCEPT THAT PART TAKEN FOR ALLEY) IN THE AGSESSOR'S DIVISION OF THE SOUTH 1/2 AND THE NORTHEAST 1/4 OF LOT 14 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 10 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

THE NORTH 1/2 OF THE MEST 1/2 (EXCEPT THAT PART FALLING IN PUBLIC ALLEY AND EXCEPT PART FALLING IN HOWE STREET) OF THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 15 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THISD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

### PARCEL 3:

LOTS 7, 8 AND 9 (EXCEPT PART TAKEN FOR ALLY) IN KERFOOT'S SUBDIVISION OF THE WEST 3/4 OF THE NORTH 1/2 OF LOT 15 IN LLOCK 2 IN SHEFFELL'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBET "B" TO THE DECLARAPION OF CONDOMINIUM RECORDED AS DOCUMENT 25339614, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

## PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 9, A LIMITED COMMON ELEMENT DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF COMPOMINIUM AFORESAID RECORDED AS DOCUMENT 25339614

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