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Cook County Recorder

26,50



Loan Number: **2528796** FHA Loan No: **137-0483833** 

RECORD SECOND

## ASSIGNMENT of MORTGAGE AND OTHER LOAN DOCUMENTS

The Secretary of Housing and Urban Development, whose address is 451 7th Street, S.W., Washington, D.C. 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to SFJV-2002-1, LLC and its successors and assigns, without recourse, the following:

1. that certain Mortgage dated 7/20/00, and recorded Instrument/Document No. 00569874Book/SeriesNo 4974, Page No. 0205, among the land records of Cook County, Illinois, as amended or modified (the Mortgage), which Mortgage socrates that certain promissory note dated 7/20/00 (the "Note"); and

Property Address: 2401 SCHOOL DRIVE

**ROLLING MEADOWS IL 60008** 

2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that right presently be in effect.

LOT 634 IN ROLLING MEADOWS UNIT NO. 3, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIPIN, IN COOK COUNTY, ILLINOIS.

PIN#: 02-25-301-038

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

Name and Address of Assignee:

SFJV-2002-1, LLC 390 Greenwich Street New York, New York 10013

Attest:

AUTHORIZED AGENT

THE SECRETARY OF HOUSING AND URBAN

DEVĘLOPMENT

Karl 6 morrow

AUTHORIZED AGENT

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| ACKNOWLEDGMENT   |      |
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| CITY OF WASHINGTON DISTRICT OF COLUMBIA The foregoing instrument was acknowledged before me on Physical Agent for the Secretary of Housing and Urban Development, in the capacity noted in the foregoing instrument.    Contact   Column   Co | nbi: |
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