# UNOFFICIAL COPY 476782

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0003112250 6417/0062 41 001 Page 1 of 2003-04-09 09:32:01 Cook County Recorder

DRAFTED BY: Mac Burns ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258



After Recording Mail To: Gregory D Huston Toni J Huston 2913 W Lyndale Chicago, IL 60647

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by Gregory D. Huston Toni J. Huston, Husband and Wife as Mortgagor, and recorded on 7/13/92/ 27.00 as document number 92377788 in the Recorder's Office of Cook County, and LaSalle Talman Bank FSB, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: See Attached

Commonly known as: 2913 W Lyndale, Cricago IL 60647

PIN Number 13361090920000 PIN Number

The undersigned hereby warrants that it has Iul right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 15, 2002 LaSalle Bank, FSB

Kate Blanchard

Loan Servicing Officer

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on November 15, 2002 by Kate Blanchard, Loan Servicing Officer, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank,

LR661 003 P1W

Felecia L Bailey COMMISSION # DD163799 EXPIRES November 11, 2006 BONDED THRU TROY FAIN INSURANCE, INC.

Jb - 1

## OFFIC ALIC

JUL 1 3 1992

### FILE AUDIT

Form MP-8 Revised 7/91

### ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1991 SERIES A and B 311225-0 MORTGAGE

			This inst	rument was prepared by:
			LILL	BYLEN
923"	77788		CHICA	(Name) AGO. IL 60641
	(A)	<b>D</b> EV	,	(Address)
THIS MORTGAGE		day o		19_92_,
tween the Mortgagor,	GREGORY D HUSTO	ON-AND_TONI_J	HUSTON, HUSBAN	D AND WIFE.
	(herein "B	orrower"), and the Mortga	igee,	
LASALLE TAL	N BANK FSB		an associatio	on organized and existing
nder the laws ofU	TED STATES OF AMI	ERICA whose address is		
	LINOIS 60634		"Lender").	·
WHEREAS, Borrowe	r is indebter to Lender in the p	•	•	0
AND NO/100	Ox	Dolla	rs, which indebtedness is	evidenced by Borrower's
MA ote dated	Y 26, 1992	(herein "Note"),	providing for monthly ins	allments of principal and
nterest, with the balance	of the indebtedness, in arcs oo	ner paid, due and pavable	on JUNE 1,	2022
	;			
TO SECURE to Lend	er (a) the repayment of the indel	o.edn/sa evidenced by the	Note, with interest thereo	n, the payment of all othe
ums, with interest there	on, advanced in accordance he	rewith to protect the sec	urity of this Mortgage, an	d the performance of the
ovenants and agreemen	ts of Borrower herein contained,	and (b) the repayment of	f any future advances, with	interest thereon, made to
•	uant_to_paragraph;21_hereof_(he	96	-	
- ·	wing described property locate			igago, warrain, grain and
				_
NORTHEAST 1/	CK 2 IN J. JOHNSTO 4 OF THE NORTHWEST ST OF THE THIRD PR	1/4 OF SECTIO	N 36, TOWNSHIP	40 NORTH,
•			T'S 92	377788
			MAI	
			BOX	222
			DEPT-01 RECOR	L L O O DINGS 5613 06/01/92 12:05
•				-92-37778
13-36-109-09	2			
hich has the address of	2913 WEST LYNDA		CHICAGO	
ILLINOIS 6	(Street		(City	
(State and Z	(herein "F	Property Address");		~

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents,

royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".