

UNOFFICIAL COPY

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6417/0004 41 001 Page 1 of 3  
2003-04-09 08:36:58  
Cook County Recorder 28.50



0030476724

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705



MERS MIN#: 10005300030815769 PHONE#: (800) 435-7587

Loan#: 14121705 Service#: 1748298RL1



### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JANIS EIZIS AND VELGA V DRILLIS-EIZIS, HUSBAND AND WIFE

Original Mortgagee: MERS, INC. AS NOMINEE FOR AEGIS MORTGAGE CORPORATION

Mortgage Dated: JANUARY 02, 2001

Recorded on: JANUARY 10, 2001

as Instrument No. 0010023467 in Book No. --- at Page No. ---

Property Address: 851 COLUMBIAN AVE, OAK PARK IL 60302-0000

County of COOK, State of ILLINOIS

PIN# 16-06-402-014-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 08, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR AEGIS MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By:

Julie A. Yates, Vice President

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P-3  
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m7  
ytk

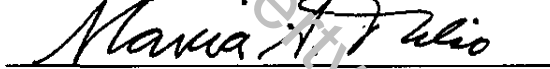
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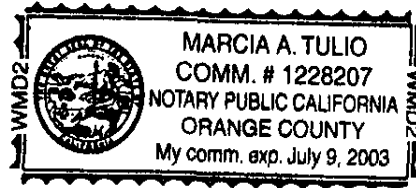
Loan#: 14121705  
Srv#: 1748298RL1  
Page 2

State of CALIFORNIA }  
County of ORANGE } ss.

On **FEBRUARY 08, 2003**, before me, **Marcia A. Tulio**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): **Marcia A. Tulio**



PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300**  
**Santa Ana, CA 92705, GREG A. TUCKER**

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LOT 26 IN BLOCK "C" IN CARSON'S SECOND ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF BLOCK 1, ALL OF BLOCKS 2, 3 AND 4 IN L. AND W.F. REYNOLD'S COLUMBIA ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX