

UNOFFICIAL COPY

0030476981
6423/0066 51 001 Page 1 of 2
2003-04-09 10:54:27
Cook County Recorder 26.50



Prepared By:
ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)

After recording return to:

RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
G. MICHAEL CUSHING EILEEN M. CUSHING, HIS WIFE			G. MICHAEL CUSHING EILEEN M. CUSHING, HIS WIFE			
ADDRESS			PROPERTY ADDRESS			
17933 WALTER ST. LANSING, IL 60438			17933 WALTER ST. LANSING, IL 60438			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.00%	\$34,000.00	11/05/1992	12/1/07		11-0022384

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 5TH day of November, 1992, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 92844564 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 30-32-108-009.

Address(es) of Premises: 17933 WALTER ST, LANSING, IL 60438.

SX
P-2

Witness its hand, this 21ST day of February, 03

MORTGAGEE: ADVANCE BANK

By: Cheryl Costema
Its Vice President

Attest: Jerry Gomez
Its: Vice President

STATE OF ILLINOIS)

COUNTY OF COOK)

)ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHERYL COSTEMA personally known to me to be the VICE President of ADVANCE BANK corporation, and JERRY GOMEZ personally known to me to be the ASST. VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand this 21st day of February, 2003

Commission expires: 4/4/2005

Notary Public Mary Leigh Bentley

SCHEDULE A

"OFFICIAL SEAL"
MARY LEIGH BENTLEY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/4/2005

LOT 9 IN BLOCK 6 IN LANSING TERRACE, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, LYING NOTTH OF A STRAIGHT LINE RUNNING FROM A POINT IN THE EAST LINE WHICH IS 1581.05 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, TO A POINT IN THE WEST LINE WHICH IS 1583.55 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, ALSO OF BLOCK 1 IN LANSING GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, AND OF THE EAST 30.0 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF SAID NORTHEAST 1/4 SOUTH OF THE RIGHT OF WAY OF THE PITTSBURG, CINCINNATI, CHICAGO, AND ST. LOUIS RAILROAD (EXCEPT THE 2 1/4 ACRES LYING IN THE SOUTHEAST 1/4 THEREOF), ALSO ALL THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, (EXCEPT THE RIGHT OF WAY OF SAID RAILROAD), ALL IN TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.