

UNOFFICIAL CO

2003-04-09 11:39:51

Cook County Recorder

28.50

Recording Requested By: Cenlar Federal Savings Bank

When Recorded Return To:

Juan Landin 2115 Cleveland Street Evanston, IL 60202



SATISFACTION

Cenlar Federal Savings Bank #:00/14/10970 "Landin" Lender ID:F69/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that DORAL MONEY, INC holder of a certain mortgage, whose parties, decis and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, doe; hereby cancel and discharge said mortgage.

Original Mortgagor: JUAN LANDIN & CARMEN D. LANDIN, Original Mortgagee: DORAL MONEY, INC

Dated: 12/31/1998 and Recorded 01/11/1999 as Instrument No. 99027222

Book/Reel/Liber 8925, Page/Folio 0108, in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 10-24-307-030-0000

Property Address: 2115 Cleveland Street, Evanstch, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly 750 Price executed the foregoing instrument.

Doral Money, Inc

RICHARD F.BONINI

PRESIDENT

TJK-20030113-0025 ILCOOK COOK IL BAT: 302827 KXILSOM1

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Page

Satisfaction

STATE OF New York COUNTY OF Putnam

1-2-03, before me, YASMIN RANGA, a Notary Public in and for New York County, in the State of New York, personally came Richard F.Bonini, President to me known, who, being by me duly sworn, did depose and say that he/she/they is/are the officers as designated above of the corporation set forth herein, and which executed the above instrument; that he/she/they knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by authority of the board of directors of said corporation, and that he/she/they signed his/her/their name thereto by like authority.

MIN RANGA

53/30/2003 ##30-01BA4763777 Notary Expire

Yashin Ranga ry Public, State of N Ma. 99-4708279 Iffled in Putnam Court Commission Expires March 30, 2,003

(This area for notarial seal) Prepared/By: Hallie Richards, Cenla, FSB, 425 Phillips Blvd, Trenton, NJ 06816 (609) 883-3900 тык-20030113-0076 пісоок соок IL ват: 302827/00011/0970 кхILSOM1 S, 42
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VASMIN RATION
History Public, Strot of Non 1966
No. (20/70/20)
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Commission Supres Mach 30, 2

Commission of Contract of the Contract of the

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LAWYERS TITLE INSURANCE CORPORATION

EXHIBIT

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

LOT 14 IN CLELAND'S RESUBDIVISION OF BLOCK 4 IN RAY P. TENNES FIRST ADDITION TO EVANSTON IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Orosoft County Clark's Office SCHEDULE A - PAGE 2 CASE NUMBER 98-16145

POLICY NUMBER 135-02-920388 ALTA LOAN POLICY 10/17/92

Alt - Let