

UNOFFICIAL COPY

0030477140

RELEASE OF MORTGAGE
BY CORPORATION

THIS DOCUMENT PREPARED BY:
MAIL TO:
JOEL GOLDMAN
5105 Tollview Dr., Ste. 199
Rolling Meadows, IL 60008

155/0020 86 002 Page 1 of 2
2003-04-09 08:47:39
Cook County Recorder 26.50



0030477140

COOK COUNTY
RECORDER
EUGENE "CLINE" MOORE
BRIDGEVIEW OFFICE

①

23003144 *etc*

KNOW ALL MEN BY THESE PRESENTS, that **NILES TOWNSHIP SCHOOLS CREDIT UNION, 9440 Kenton, Skokie, Illinois 60076** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **LAWRIE P. PANOS and ANGELINE S. PANOS**, husband and wife, **their** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **7th** day of **January, 2001**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **0020139132**, to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

Please See Réverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **NILES TOWNSHIP SCHOOLS CREDIT UNION** has caused these presents to be signed by its Manager/Chief Executive Officer this 5 day of MARCH, 2003.

NILES TOWNSHIP SCHOOLS CREDIT UNION

By: *Mary L E Paul* (SEAL)

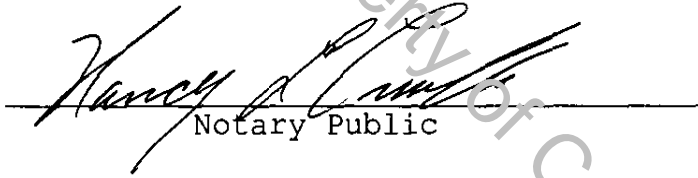
Title: Manager/Chief Executive Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

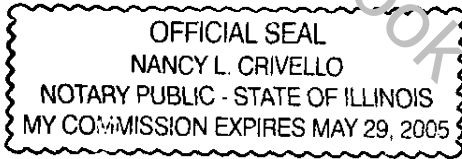
Handwritten mark

STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }

I, NANCY L. CRIVELLO, in and for said County in the State aforesaid, DO HEREBY CERTIFY that MARY ANN E. PUSATERI, personally known to me to be the Manager/Chief Executive Officer of **NILES TOWNSHIP SCHOOLS CREDIT UNION**, appeared before me this 5 day of MARCH, 2003 in person and acknowledged he executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.


Notary Public

(SEAL)



Legal Description

THE WEST 40 FEET OF LOT 10, THE EAST 10 FEET OF LOT 11, LOT 10 (EXCEPT THE WEST 40 FEET AND THE EAST 20 FEET THEREOF), ALL IN GEORGE F. NIXON AND COMPANY'S GOLFVIEW ADDITION TO EVANSTON, A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 10-22-213-005-0000

Address of Premises: 4335 Lee St., Skokie, IL 60076