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2003-04-09 12:43:42

Cook County Recorder 26.50



0030477115

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:5389203

The undersigned certifies that it is the present owner of a mortgage made by JOLENE W WISE & MICHAEL G THOMAS to RIVER VALLEY FINANCIAL, INC. bearing the date 09/30/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98886417 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:4030 N PULASKI RD #A A CHICAGO, IL 60641 PIN# 13-15-424-015

dated 10/17/02

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY

By: [Signature] Ayrin Hayrapetian

Asst. Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 10/17/02 by Ayrin Hayrapetian the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBRC SK 1505S LL

SX P-2

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STREET ADDRESS: 4030 N. PULASKI-UNIT A
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-15-424-015-0000

98886417

LEGAL DESCRIPTION:

PARCEL 1:

UNIT A IN THE TOWNHOMES OF IRVING PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 AND THE SOUTH 1/2 OF LOT 6 IN A.E. BROWN'S RESUBDIVISION OF BLOCK 22 IN IRVING PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97865679, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF ~__, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97865679.