

**RELEASE OF MORTGAGE  
BY CORPORATION**

THIS DOCUMENT PREPARED BY:  
MAIL TO:  
JOEL GOLDMAN  
5105 Tollview Dr., Ste. 199  
Rolling Meadows, IL 60008

①  
23001434 *Lin*

**UNOFFICIAL COPY**

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1555/0017 86 002 Page 1 of 3  
2003-04-09 08:44:41  
Cook County Recorder 28.50



0030477137

**COOK COUNTY  
RECORDER  
EUGENE "CLAY" MOORE  
BRIDGEVIEW OFFICE**

KNOW ALL MEN BY THESE PRESENTS, that **NILES TOWNSHIP SCHOOLS CREDIT UNION, 9440 Kenton, Skokie, Illinois 60076** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **JOYCE VAN ALSTIN married to ROBERT B. YOUNG, JR., her heirs, legal representatives and assigns**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **24th day of July, 2001**, and recorded in the Recorder's Office of **Cook County, in the State of Illinois**, as Document No. **0011096300**, to the premises therein described, situated in the County of **Cook, State of Illinois**, as follows, to wit:

**Please See Reverse Side for Legal Description**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **NILES TOWNSHIP SCHOOLS CREDIT UNION** has caused these presents to be signed by its Manager/Chief Executive Officer this 5<sup>th</sup> day of March, 2003.

**NILES TOWNSHIP SCHOOLS CREDIT UNION**

By: *Hay L E Paul* (SEAL)  
Title: Manager/Chief Executive Officer

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED**

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STATE OF ILLINOIS    }  
                                  } SS  
COUNTY OF C O O K    }

I, GAIL TAMMELING, in and for said County in the State aforesaid, DO HEREBY CERTIFY that MARY ANN E PUSATERI, personally known to me to be the Manager/Chief Executive Officer of **NILES TOWNSHIP SCHOOLS CREDIT UNION**, appeared before me this 5<sup>th</sup> day of March, 2003 in person and acknowledged he executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Gail Tammeling  
Notary Public

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(SEAL)



Legal Description

See Exhibit "A"

P.I.N.: 14-16-304-039-1066

Address of Premises: 4170 N. Marine Dr., #9F, Chicago, IL 60613

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## CHICAGO TITLE INSURANCE COMPANY ALTA RESIDENTIAL LIMITED COVERAGE JUNIOR LOAN POLICY

### LEGAL DESCRIPTION (CONTINUED)

POLICY NO.: 1408 023001434 HE

UNIT NUMBER 9F A DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): LOTS 7 TO 10 IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETION OF LOTS 10 AND 19 AND VACATED STREETS BETWEEN IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE WEST 100 FEET OF LOT 13 IN SIMON AND GORDON'S ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF LOT 10 AND LOT 19 AND VACATED STREETS BETWEEN SAME IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK AND KNOWN AS TRUST NUMBER 13051 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22414417; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINE AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

REC'D OF Cook County Clerk's Office

EXHIBIT "A"

VANALSTIN