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CITIMORTGAGE, INC. P.O. BOX 790182

ST. LOUIS, MO 63179-7182 CMI ACCOUNT #22142707,84405 PREPARED BY: KAREN & GUTTLARD WHEN RECORDED, RETURN TO: MICHAEL J WALOCHA 1161 E CARPENTER DR

PALATINE IL 600747224

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON FIDGE CENTER DRIVE, ST. LOUIS; MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HUREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO MICHABL D WALOCHA AND LORI A. WALOCHA OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THICOGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 10-17-01, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. 14 OF RECORDS ON PAGE NA AS DOCUMENT NO. 0011016225 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, 10 WIT:

SEE ATTACHED

TAX IDENTIFICATION #02-12-312-003-0000 COMMONLY KNOWN AS: 1161 E CARPENTER DRIVE PALATINE, IL 60074

COOK COUNTY

RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

UNOFFICIAL COPY

CALL TO THE TENERS OF A COURSE PRINTED SET WAS A COUNTY TO THE COURSE OF A COU

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22142707884405

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 3/27/2003.

CITIMORTGACE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSI

BY:

PENNY TAYLOR VICE PRESIDENT

STATE OF MISSOURI

)ss

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE ALD VOLUNTARY ACT AND DEED OF

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 3/27/2003.

SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SEC FORTH.

TARY PUBLIC

MIVIDO TI
Notary Public - Notary Public - Notary Public - Notary Public - Notary STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. NOV. 4,2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

INMERICANTAL CORPORESTANTA 17427

27990 Converse Road + Island Lake, IL 60042 (847) 487-9200 ♦ fax (847) 487-9753

OWNERSHIP SEARCH

ACAPS #: 101092801715000

ATC FILE #: 0015075

Customer Name: Michael J. and Lori Walocha

1161 E. Carpenter Drive City, State, Zip Code: Palatine, IL 60074

Grantees of Last Recorded Conveyance (Legal Vesting):

Michael J. Wajocha and Lori A. Walocha

Legal Description:

LOT 125 IN VIRGINIA LAKE SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK Pij Clort's Original COUNTY, ILLINOIS.

PIN# 02-12-312-003-0000