

UNOFFICIAL COPY 0030477558

6422/0088 44 001 Page 1 of 3  
2003-04-09 11:45:18  
Cook County Recorder 28.50

WARRANTY DEED  
JOINT TENANCY  
STATUTORY (ILLINOIS)  
(Individual to Individual)



127421

THE GRANTOR, JULIE M. GRUSZKA  
N/K/A/ JULIE MARIE CHRISTIN,  
married to PAUL A. CHRISTIN, JR.,  
her husband,

(The Above Space For Recorder's Use Only)

of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to:

3

RANDALL T. ANDREOLI and BARBARA J. ANDREOLI,  
204 Secretariat Court, Wheaton, Illinois 60187,

not in Tenancy in Common, but in JOINT TENANCY, with rights of survivorship, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See attached Exhibit "A" for legal description.)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in JOINT TENANCY forever.

SUBJECT TO: All covenants, conditions, and restrictions of record, and General Real Estate Taxes for 2002 and subsequent years.

Permanent Real Estate Index Number(s): 14-28-318-069-1056 & 14-28-318-069-1098

Address of Real Estate: 2629 NORTH HAMPDEN COURT, UNIT 505 & P-32, CHICAGO, IL 60614

This is not Homestead Property for PAUL A. CHRISTIN, JR.

DATED this 28<sup>th</sup> day of March 2003.

*Julie Marie Gruszka* (SEAL)  
JULIE M. GRUSZKA

*Julie Marie Christin* (SEAL)  
JULIE MARIE CHRISTIN

\_\_\_\_ (SEAL)

\_\_\_\_ (SEAL)

ATGF, INC.

# UNOFFICIAL COPY

STATE TAX

STATE OF ILLINOIS

APR.-2.03

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000040107

REAL ESTATE TRANSFER TAX
0017100
FP326652

COOK COUNTY REAL ESTATE TRANSACTION TAX

COUNTY TAX

APR.-2.03

REVENUE STAMP

# 0000039967

REAL ESTATE TRANSFER TAX
0008550
FP326665

CITY TAX

CITY OF CHICAGO

APR.-2.03

REAL E STATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 0000034237

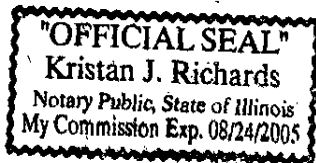
REAL ESTATE TRANSFER TAX
0090000
FP326650

STATE OF ILLINOIS )  
 ) SS.  
 COUNTY OF COOK )

0030477558

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JULIE M. GRUSZKA N/K/A JULIE MARIE CHRISTIN, married to PAUL A. CHRISTIN, JR., her husband, personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 28th day of March, 2003.



NOTARY SEAL

*Kristan J. Richards*  
 NOTARY PUBLIC

Commission expires \_\_\_\_\_ 20\_\_\_\_

This Instrument was prepared by: **P. JEROME JAKUBCO**  
 2224 West Irving Park Road  
 Chicago, Illinois 60618

MAIL TO:  
*RANDALL T. ANDREOLI*  
 204 SECRETARIAT CT.  
 WHEATON, IL 60187



SEND SUBSEQUENT TAX BILLS TO:  
*RANDALL T. ANDREOLI*  
 204 SECRETARIAT  
 WHEATON, IL 60187

CITY TAX

CITY OF CHICAGO

APR.-2.03

REAL E STATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 0000034237

REAL ESTATE TRANSFER TAX
0038250
FP326650

**EXHIBIT "A"**

UNITS 505 AND P-32 IN THE 2629 NORTH HAMPDEN COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 AND 10 (EXCEPT THE SOUTHERLY 1.33 FEET OF SAID LOT 10) IN THE SUBDIVISION OF BLOCK 3 IN LOT "A" IN WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTH WEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25992314 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBERS: 14-28-318-069-1056 & 14-28-318-069-1098

COMMONLY KNOWN AS: 2629 NORTH HAMPDEN COURT, UNIT #505 & P-32  
CHICAGO, ILLINOIS 60614