

UNOFFICIAL COPY

CORNER OF THE NORTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS.

which Claim for Lien is numbered as above.

NOW THEREFORE, the undersigned, does hereby satisfy and release the said Claim for Lien, and does hereby authorize and request the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

Witness my hand and seal this 20 day of January 2002.

MARBLE EMPORIUM, INC.

By: Juice Bolaris
Its President

Permanent Index Number(s): 17-08-222-016-0000

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

I, Peter G. Swan, a Notary Public in and for said County, in the State aforesaid, do hereby certify that L. Bolaris personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this 20 day of January 2002.

P.G.S.
Notary Public

This Instrument Prepared By:
EMALFARB, SWAN & BAIN
440 Central Avenue
Highland Park, Illinois 60035
(847) 432-6900

