515-02-1

## **UNOFFICIAL COPY**

0030479389

6431/8189 11 801 Page 1 of 3 2003-04-09 12:44:19

Canti Crimity Recorder

19,50

0030479389

STATE OF ILLINOIS COUNTY OF COOK RELEASE OF MECHANIC'S LIEN CLAIM

Pursuant to and in compliance with the ILLINOIS Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Paragon Aquatech, Ltd., does hereby acknowledge satisfaction or release of the Mechanic's Lien Claim against Center at River East LLC c/o MCL Companies and Amec Construction, for Forty Four Thousand, Three Hundred Twency Four and 00/100 (\$44,324.00) dollars, on the following described property to wit:

PIN #s: 17-10-218-001, 17-10-218-002, & 17-10-218-003 Ref. Deed: Doc. #99865104 See attached Legal Description of said property in Cook County, Illinois

Commonly known as -, 445 E. Illinois St., Chicago, IL 60611

which claim for lien was recorded in the office of the Cook County Recorder of Deeds on September 17, 2002 as Document No. 0021(17342.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 18th day of February, 2003.

Paragon Aquatech, Ltd.

BY:

ALLAN RAPOPPER

Attorney and agent for Paragon Aquatech, Ltd.

# **UNOFFICIAL COPY**

G-64615-02-1

30479383

STATE	OF	ILLINOIS	3)	
			)	SS
COUNTY	OF	COOK	)	

I, KATHLEEN S. COGLIANESE, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

ha.
The Column of Column o Given under my hand and official seal this 18th day of February, 2003.

Notary Public

This instrument was prepared by:

ALLAN R. POPPER

POPPER & WISNIEWSKI

120 W. Madison

Suite 300

Chicago, Íllinois 60602

Mail released document: Mail to:

POPPER & WISNIEWSKI

120 W. Madison

Suite 300

Chicago, Illinois 60602

"OFFICIAL SEAL" KATHLEEN S. COGLIANESE Notary Public, State of Illinois My Commission Expires 3/05/2005 Clary's Office

## **UNOFFICIAL COPY**

G-64615-02-1

30479383

LEGAL DESCRIPTION

### PARCEL 1:

LOT IN BLOCK 2 (EXCEPTING THE SOUTHERLY 9.33 FT OF SAID LOT 1 EXCEPTING THE NORTHERLY 5 FEET 2 INCHES OF SAID LOT 1) IN CITYFRONT CENTER BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1987 AS DOCUMENT 87106320, IN COOK COUNTY, ILLINOIS

PIN: 17-10-218-002

#### PARCEL 2:

LOT 2 IN BLOCK 2 (EXCEPTING THE SOUTHERLY 9.33 FT. OF SAID LOT 2 EXCEPTING THE NORTHERLY 5 FT. 2 INCHES OF SAID LOT 2) IN CITYFRONT CENTER BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEPLO! RECORDED FEBRUARY 24, 1987 AS DOCUMENT 87106320 IN COOK COUNTY, ILLINOIS

PIN: 17-10-218-003

#### PARCEL 3:

THE NORTH 5 FEET 2 INCHES OF THE SOUTH 9.33 FEET OF LOTS 1 AND 2 IN BLOCK 2 IN CITYFRONT CENTER BEING A RESUSTIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1987 AS DOCUMENT NUMBER 87106320, IN COOK COUNTY, ILLINOIS 750/1/C@

PIN: 17-10-218-001