

UNOFFICIAL COPY

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2003-04-09 13:02:18

Cook County Recorder 28.50

RELEASE OF MORTGAGE
OR TRUST DEED
(By Corporation)
PREPARED AND
RECORDATION REQUESTED BY:

Fifth Third Bank
c/o Commercial Loan Services DMW
101 West Stephenson Street
Freeport, IL 61032

WHEN RECORDED MAIL TO:
FIFTH THIRD BANK

ATTN: COMMERCIAL LOAN SERVICES/D. WATSON

GFPT1B

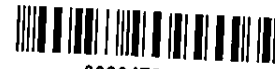
FIRST AMERICAN TITLE

P.O. BOX 297

27 W STEPHENSON ST ORDER # 10001969

FREEPORT, IL 61032

LK OBC



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KNOW ALL MEN BY THESE PRESENTS, THAT **GRAND NATIONAL BANK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION**, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) **ABE HALEGUA AND BARBARA J. HALEGUA, HIS WIFE**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS** bearing the date of the **1ST** day of **JULY, 1999**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page(s) as document No. **99840108** the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

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See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 09-21-107-050

Vol. # 0091

Address(es) of premises:

1865 Miner Street, Des Plaines, IL

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this **26TH** day of **MARCH, 2003**.

ATTEST:

Gary Quinn (amg)

Gary Quinn
Asst. Vice President

BY:

James Barker

James Barker
Asst. Vice President

STATE OF ILLINOIS)
) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Gary Quinn** personally known to me to be the Asst. Vice President of said Bank whose name is **GRAND NATIONAL BANK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION** and **James Barker** known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **26TH** day of **MARCH, 2003**.



Diane Watson

Notary Public

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RELEASE OF MORTGAGE
Legal Description

SEE ATTACHED

Cook County Clerk's Office

FIRST AMERICAN TITLE INSURANCE COMPANY

ALTA Commitment
Schedule C

File No.: DC001969

LEGAL DESCRIPTION:

PARCEL 1:

LOT 2 IN G.A.P. RESUBDIVISION OF PARTS OF LOTS 167, 169 AND 172 IN TOWN OF RAND, ALSO PART OF LOT 24 IN COUNTY CLERK'S SUBDIVISION, AND LOTS 38 AND 39 IN ALBERT E. CLARK'S SUBDIVISION ALL IN THE SOUTHWEST QUARTER OF SECTION 16 AND THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT CREATING RIGHT OF WAY RECORDED OCTOBER 18, 1985 AS DOCUMENT 85243232, OVER AND UPON THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 172 IN TOWN OF RAND IN SECTIONS 16, 17, 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT THE INTERSECTION OF THE LINE BETWEEN LOTS 167 AND 172 WITH THE NORTHEASTERLY LINE OF BUSSE HIGHWAY; THENCE NORTH 52 DEGREES 49 MINUTES 50 SECONDS WEST ALONG THE NORTHEASTERLY LINE OF BUSSE HIGHWAY, THE LINE BETWEEN SAID LOTS HAVING AN ASSUMED BEARING OF NORTH-SOUTH, A DISTANCE OF 28.86 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A LINE PARALLEL WITH THE LINE BETWEEN SAID LOTS 167 AND 172, A DISTANCE OF 87.43 FEET; THENCE NORTH 37 FEET 10 MINUTES 10 SECONDS EAST, A DISTANCE OF 38.07 FEET TO A POINT ON SAID LOT LINE WHICH IS 135.20 FEET NORTH OF THE PLACE OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 135.20 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.