SATISFACTION OR RELEASE NOFFICIAL CONTROL SATISFACTION OR RELEASE NOFFICIAL CONTROL SATISFACTION OF RELEASE 1

OF MECHANIC'S LIEN:

2003-04-09 13:54:21

Cook County Recorder

18.00

STATE OF ILLINOIS

COUNTY OF Cook



BUT DING MATERIALS, INC.

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receip, whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against CHICAGO DRYWALL & ACOUSTICAL, INC. Bank Note Place, L.L.C. Fifth Third Bank (Chicago) for Seven Thousand Four Hundred Sixteen and Sixty Seven Hundredths (\$7416.67) Dollars, on the following described property, to wit:

Street Address: Bank Note Place 1920 S. Indiana Chicago, IL 60616:

A/K/A:

SEE ATTACHED LEGAL DESCRIPTION

A/K/A:

TAX # 17-22-307-043; 17-22-307-054; 17-22-307-058

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0030418395;

IN WITNESS WHEREOF, the undersigned has signed this instrument this April 9, 2003.

\_\_\_\_

Prepared By:

Steven C. Boren

As Authorized Agent

WINDY CITY BUILDING MATERIALS, INC.

P.O. Box 400

LaGrange, IL 60525

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

BOX 10

County Clark's Office

## **VERIFICATION**

STATE OF ILLINOIS	)
COUNTY OF Cook)	

The affiant, Steven C. Boren, being first duly sworn, on oath deposes and says that he/she is an Authorized Agent of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

As Authorized Agent

Subscribed and sworn to before me this April 9, 2003

Notary Public's Signature

"OFFICIAL SEAL"

JOHN Rohde

Notary Public State of Illinois
My Commission Exp. 10/03/2005

relfull.wpd jr/sp

030207504

21134375

PARCEL 4:

THE SOUTH 23 FEET OF THAT CERTAIN TRACT OF LAND DESCRIBED AS FOLLOWS: LOT 13 (EXCEPT THE SOUTH 12 FEET 3-1/2 INCHES), ALL OF LOTS 14 AND 15 AND THE SOUTH 20 FEET OF LOT 16 IN BLOCK 3 IN WILLIAM JONES' ADDITION TO CRICAGO, BEING A SUBDIVISION OF LOT "A" IN THE PLAT OF PARTITION OF A 79.34 ACRE TRACT, AND OF LOT 7 IN THE PLAT OF PARTITION OF A 49.9 ACRE TRACT, BOTH IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14
BAST OF THE THIRD PRINCIPAL MERIDIAN, BEING OF LOTS 53 AND 54 IN BLOCK 10, LOTS 59 AND CO IN BLOCK 9, LOTS 65 AND 66 IN BLOCK 8, LOTS 71 TO 72 IN BLOCK 7, LOTS 77 AND 78 IN BLOCK 6, LOT 1 IN BLOCK 11, LOTS 1 AND 2 IN BLOCK 13, LOTS 1 AND 2 IN BLOCK 14, LOTS 1 AND 2 IN BLOCK 15, AND LOTS 1 AND 2 IN BLOCK 16 IN THE ASSESSOR'S DIVISION OF SAID SOUTHWEST PRACTIONAL 1/4, IN COOK COUNTY, ILLINOIS.

ADDRESS:

. : \*\*• 

ببن

ζÓ.

...

120 EAST CULZERTON AND 1910 SOUTH INDIANA 204 County Clert's Office

-CHICAGO, IL

PIN NUMBERS:

17-22-307-043

17-22-307-054

17-22-307-058