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2003-04-09 14:22:41
Cook County Recorder 28.50



ATS#16908

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1939 Waukegan Rd, Ste #201 Glenview, IL 60025
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **March 31, 2003**, made and executed by
Pavel Yufa, a single man

to and in favor of **Eurobank Mortgage Corporation**

upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of **One Hundred Sixty Eight Thousand Seven
Hundred Fifty and no/100**
(\$ **168,750.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. **003047800**) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **March 31, 2003**

Eurobank Mortgage Corporation

Witness

(Assignor)

Witness

By: Juan Luis J. J.

(Signature)

ATTORNEY IN FACT

Attest

(Title)

Seal:

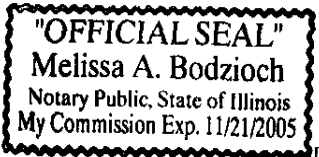
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 3-31-03
by Juan Luis J.

as POA.
of **Eurobank Mortgage Corporation**



[Individual Acknowledgment]

Melissa A. Bodzioch

(Signature)

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Eurobank Mortgage Corporation

ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 16908

PARCEL 1: BUILDING 27 IN UNIT NUMBER 3 IN HARMONY VILLAGE BEING A SUBDIVISION IN SECTION 11 AND SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 2, 1973 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS, AS DOCUMENT NUMBER 22498970 AND IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS AS DOCUMENT NUMBER 2720033, IN COOK COUNTY ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS BY CHICAGO TITLE AND TRUST COMPANY AS TRUST NUMBER 60448 RECORDED OCTOBER 2, 1973 AS DOCUMENT NUMBER 22498972 AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 15, 1972 AND KNOWN AS TRUST NUMBER 60448 TO EDWIN J. FALCO AND MAUREEN S. FALCO, HIS WIFE, RECORDED AS DOCUMENT NUMBER 22564566 FOR THE PURPOSES OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY ILLINOIS.

Address of Property (for identification purposes only):

Street: 463 HARMONY DR.
City, State: WHEELING, Illinois

Pin : 03-12-302-143

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173