

UNOFFICIAL COPY

0030480054

9/3/02 51 001 Page 1 of 2
2003-04-09 15:09:10
Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001933106516

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Charles E. Ayers, Divorced Not Since Remarried And Diane S. Collyer, Divorced Not Since Remarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 22, 1998, and recorded on June 3, 1998, in Document 98461370 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #02-14-304-027-0000: THE W 122.75 FT OF N 60.0 FT OF THE S 228.0 FT OF LOT 23, IN JOEL WOODS SUBDIVISION OF BLOCK Z IN THE ASSESSORS DIVISION IN THE TOWN OF PALATINE IN THE E 1/2 OF THE NW 1/4 OF SECT. 14, T42N, R10, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 261 N FREMONT, PALATINE, IL, 60067-0000

Witness my hand and seal February, 5, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

Courtney Gullette
Vice President



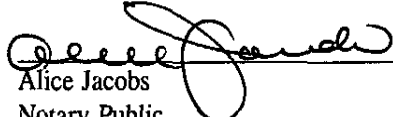
Handwritten initials: P-2, S, m

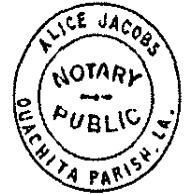
UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 5, 2003.


Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Aline A Jones
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001933106516
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241668048655

Property of Cook County Clerk's Office