UNOFFICIAL COPSO480018

#: E0037402

Prepared By:

KATHRYN PATTENGILL

2003-04-09 14:47:00

Cook County Recorder

26.50

0030480018

When Recorded Mail To:

E-LOAN, INC. ATTN: HOME EQUITY DIVISION 5875 ARNOLD ROAD

DUBLIN, CALIFORNIA 94568

=Space Above-For Recorder's Use ==

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. E0037402

FOR VALUE RECEIVED the unde signed hereby grants, assigns and transfers to WELLS FARGO BANK, WEST N.A., 4455 ARROWSWEST DRIVE COLORADO SPRINGS, CO 80907 all the rights, title and interest of undersign d in and to that certain Real Estate Mortgage dated DECEMBER 26, 2001 executed by GLORIA S. CODY

to E-LOAN, INC., A DELAWARE CONTORATION a corporation organized under the laws of the State of DELAWARE

and whose principal place of business is 5875 ARNOLD POAD, DUBLIN, CALIFORNIA 94568

and recorded as Document No. 002007/350, by the County COOK

Recorder of Deeds, State of ILLINOIS ON 01/18/2002, 7x 1342 PG 0061 described hereinafter as follows: THE FOLLOWING DESCRIBED PARCEL OF LAND SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: LOT 34 IN BLOCK 27 IN W.F. KAISER AND CO'S ARDALE SUBDIVISION OF THE WEST HALF (W 1/2) OF THE SOUTH WEST QUARTER (SW 1/4) AND THE WEST THREE QUARTERS (W 3/4) OF THE EAST HALF (E 1/2) OF THE SOUTH WEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

A.P.N. #: 19-10-324-016-0000

P.I.N.: 19-10-324-016-0000 -

Commonly known as: 5423 SOUTH KILBOURN AVENUE, CHICAGO, ILLINCIS 60625 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA COUNTY OF ALAMEDA

On DECEMBER 26, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHERIE L. MURRAY known to me to be the CIOSING MANAGER, HOME HOUTY DIVI of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_

County,

My commission Expires: 7/3/05

Witness:

E-LOAN,

CORPORATION

By: CHERIE

TN

R. K. ANDREWS
COMM. # 1312049
NOTARY PUBLIC o CALIFORNIA
ALAMEDA COUNTY
Comm. Exp. JULY 3, 2005

Its: CLOSING MANAGER, HOME EQUITY DIVISION

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