2003-04-09 16:03:50

Cook County Recorder

26.50

Loan No. 000000000000001947812392

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. #300 HOUSTON, TX 77090



## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.("MERS") AS NOMINEE FOR SOUTH CENTRAL BANK, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 20, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010162998, in Book 5219, at Page 0010, releases, conveys and quit claims unto ALFREDO BARRAZA AND LUCILA BARRAZA, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in o. to the premises conveyed thereby, towit:

THE EAST 18 FEET OF THE WEST 22 FEET OF LOT 9 IN THE ASSESSOR'S DIVISION OF LOTS 11 TO 13 IN BLOCK 10 IN ROCKWELL'S ADDITION TO CHICAGO IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 17-18-114-012

2239 W ADAMS STREET, CHICAGO, IL 60612

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.("MERS") AS NOMINEE FOR SOUTH CENTRAL BANK, has caused its name to be hereunto affixed by its duly authorized officer this date, February 4, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SOUTH CENTRAL BANK

BY:

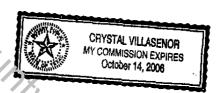
CHRIS WHITE ASSISTANT SECRETARY

STATE OF TEXAS · COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SOUTH CENTRAL BANK, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such ,  ${\tt ASSISTANT}$  SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, February 4, 2003.

and for the State of TEXAS



This document was prepared by: Cort's Office ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 301 HOUSTON, TEXAS 77090 HAZEL COPELAND