

UNOFFICIAL COPY

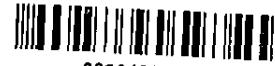
0030480271

6417/0299 41 001 Page 1 of 3
2003-04-09 15:07:20
Cook County Recorder 28.50

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:

JERI MICKENS
FIFTH THIRD BANK
925 FREEMAN AVENUE
MD# D09016
CINCINNATI, OH 45203



0030480271

Property of Cook County Clerk's Office



Satisfaction

FIFTH THIRD BANK #:0123010200872935 "BURMAN" Lender ID:0043100/1660566209 Cook, Illinois
MERS #: 100014270000147042 V/L #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ALLAN D. BURMAN & GRACE H. BURMAN
Original Mortgagee: SHELTER MORTGAGE CORPORATION
Dated: 08/05/1993 Recorded: 08/12/1993 as Instrument No.: 93638283, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-12-300-063-1267 / 03-12-300-063-1242

Property Address: 375 PLUM CREEK #410, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.
On February 6th, 2003

By: 
TODD REESE, Operations Manager

Handwritten initials/signature

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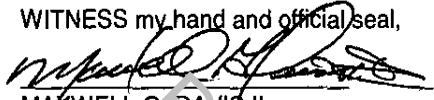
Satisfaction - Page 2 of 2

30480271

STATE OF Ohio
COUNTY OF Hamilton

On February 6th, 2003, before me, MAXWELL G. DAVIS II, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MAXWELL G. DAVIS II
Notary Expires: 05/29/2007



Prepared By: Rozeal Graves, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

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**Lawyers Title
Insurance Corporation**

NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA

Cook Co. IL
Allen Burman
200872935

30480271

EXHIBIT A

Policy No.: 112 01-950466

File No.: BURMAN

GARAGE

ITEM 1: UNIT G87 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 20TH DAY OF JULY, 1978 AS DOCUMENT NUMBER 3033165.

ITEM 2: AN UNDIVIDED .027 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

PART OF LOT TWO (2), IN HENRY GRANDT AND OTHERS SUBDIVISION OF THAT PART OF THE SOUTH 1420.62 FEET OF SECTION 12, WEST OF THE CENTER OF MILWAUKEE AVENUE AND A PART OF THE NORTH HALF (1/2) OF SECTION 13, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 29, 1923 AS DOCUMENT NUMBER 172867.

UNIT

ITEM 1: UNIT 410-2 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 20TH DAY OF JULY, 1978 AS DOCUMENT NUMBER 3033165.

ITEM 2: AN UNDIVIDED .452 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

PART OF LOT TWO (2), IN HENRY GRANDT AND OTHERS SUBDIVISION OF THAT PART OF THE SOUTH 1420.62 FEET OF SECTION 12, WEST OF THE CENTER OF MILWAUKEE AVENUE AND A PART OF THE NORTH HALF (1/2) OF SECTION 13, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 29, 1923 AS DOCUMENT NUMBER 172867.