

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109



This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5005 Newport Dr #300 Rolling Meadows, IL 60005

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **March 12, 2013**

James M Hettinger, a single man

30480309

, made and executed by

to and in favor of **Fresh Start Financial Services Inc**

upon the following described property situated in **Cook**
Illinois:

County, State of

See Exhibit A.

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

03-499383/3

such Mortgage having been given to secure payment of **One Hundred Thirty Two Thousand Six Hundred**
and no/100
(\$ **132,600.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **March 12, 2003**

Fresh Start Financial Services Inc

Witness _____

(Assignor)

Witness _____

By: Susan Gaudin Offi-
ATTORNEY IN FACT
(Signature)

Attest _____

(Title)

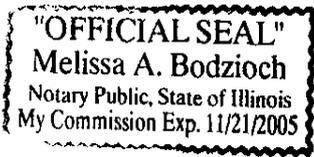
Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on March 12, 2003
by Susan Gaudin
as Attorney in fact
of **Fresh Start Financial Services Inc**



Melissa Bodzioch

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by **Fresh Start Financial Services Inc**

SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 03-49938

UNIT NO. 242-1E IN MAPLE COURT CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 22 AND 23 IN BLOCK 4 IN SCOVILLE AND NILES ADDITION TO OAK PARK BEING A SUBDIVISION OF THE WEST 40 ACRES IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 27, 2002 AS DOCUMENT NUMBER 0020941367 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

16-07-208-005-0000

Property of Cook County Clerk's Office