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2003-04-09 16:40:17

Cook County Recorder 26.50



0030480483

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1319525

The undersigned certifies that it is the present owner of a mortgage made by SCOTT P BENTON & BRETT W TWITTY to NATIONAL CITY MORTGAGE CO bearing the date 06/26/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020718802 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:2045 W CONCORD PL 507 CHICAGO, IL 60622
PIN# 14-31-333-014
dated 03/27/03
NATIONAL CITY MORTGAGE CO.

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/27/03
by Steve Rogers the Vice President
of NATIONAL CITY MORTGAGE CO.
on behalf of said CORPORATION.



SUSAN D. STRAATMANN
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0172152
Bonded through
Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN MF 20797 JV

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Unit 507 and Parking Unit P.9 in Backtown Commons Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

Part of Lots 60 to 66, both inclusive, in Johnson's Addition to Chicago, being a subdivision of Lots 5 and 6 in the Assessor's Division of unshared lands in the South 1/2 of the Southwest 1/4 of Section 31, Township 40 North, Range 14 East of the Third Principal Meridian, according to the plat thereof recorded as document number 1193026 in Cook County, Illinois.

Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded May 16, 2002, as document number 0020561174, and as amended from time to time, together with its undivided fractional interest in the common elements.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and covenants appurtenant to the subject unit described herein, the rights and covenants for the benefit of said unit set forth in the Declaration of Condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

- PIN: 14-31-333-013
- 14-31-333-014
- 14-31-333-015
- 14-31-333-016
- 14-31-333-017

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