

UNOFFICIAL COPY

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6446/0357 20 001 Page 1 of 2  
2003-04-10 14:37:28  
Cook County Recorder 26.00



0030480984

Prepared By: 8/2/03/17

1ST ADVANTAGE MORTGAGE  
7 NORTH LONGCOMMON ROAD  
RIVERSIDE, ILLINOIS 60546

23045904

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.  
7 NORTH LONGCOMMON ROAD  
RIVERSIDE  
ILLINOIS 60546

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 606213924

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60081

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 27, 2003  
executed by

MICHAEL BOZZI AND  
TRINA BOZZI, HUSBAND AND WIFE

to 1ST ADVANTAGE MORTGAGE, L.L.C.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 7 NORTH LONGCOMMON ROAD  
RIVERSIDE, ILLINOIS 60546  
and recorded in Book/Volume No. , page(s) , as Document No.

30480983

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
3931 S. SUNNYSIDE AVENUE, BROOKFIELD, ILLINOIS 60513  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF 1ST ADVANTAGE MORTGAGE, L.L.C.

On APRIL 1, 2003 before (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Paul J. Lueken

known to me to be the President and

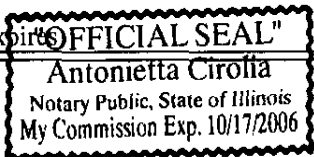
known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public County,

By: Paul J. Lueken  
Its: President

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

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606213924

## RIDER - LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 20, ALL OF LOT 21 AND THE NORTH 1/2 OF LOT 22 IN BLOCK 69 IN S.E. GROSS 3RD ADDITION TO GROSSDALE, BEING THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4, LYING NORTH OF THE ROAD (NOW OGDEN AVENUE), EXCEPTING THE RIGHT OF WAY OF THE CHICAGO BALTIMORE AND QUINCY RAILROAD, ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE ROAD (NOW OGDEN AVENUE) ALL IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN IN DOCUMENT NUMBER 1315038, IN COOK COUNTY, ILLINOIS.

18-03-203-017-0000