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Prepared By:

446/0404 20 001 Page 1 of 2  
2003-04-10 14:48:38  
Cook County Recorder 26.00

MBC MORTGAGE  
6817 WEST 167TH STREET  
TINLEY PARK, ILLINOIS 60477



and When Recorded Mail To

MBC MORTGAGE CORP.  
6817 WEST 167TH STREET  
TINLEY PARK  
ILLINOIS 60477

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 0019411412

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION**

**3601 MINNESOTA DRIVE, MAC 2401-022, MINNEAPOLIS, MINNESOTA 55435**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 17, 2003**  
executed by

**WAYNE M. ONYSCHUK, AND AND  
ROBERTA A. ONYSCHUK, HUSBAND AND WIFE**

to **MBC MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **6817 WEST 167TH STREET  
TINLEY PARK, ILLINOIS 60477**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

**Cook** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
**15613 ARROYO, Oak Forest, ILLINOIS 60452**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**MBC MORTGAGE CORP.**

On **MARCH 17, 2003** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

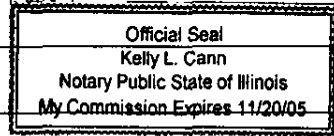
**STEPHEN PALLOTTO**  
known to me to be the **PRESIDENT**  
and

*Stephen Pallotto*  
By: **STEPHEN PALLOTTO**  
Its: **PRESIDENT**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: *Kelly L. Cann*  
Its: \_\_\_\_\_  
Witness:

Notary Public *Kelly L. Cann*  
**COOK** County,  
My Commission Expires **11/20/05**



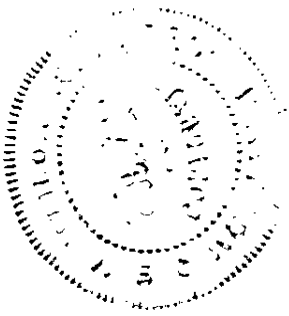
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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Property of Cook County Clerk's Office

2025-01-21 10:10:10



# UNOFFICIAL COPY

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0019411412

## RIDER - LEGAL DESCRIPTION

LOT 121 IN LAGRANDE VISTA UNIT NUMBER 2 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 4, 1976 AS DOCUMENT 23380478, IN COOK COUNTY, ILLINOIS.

28-17-301-016-0000