

# UNOFFICIAL COPY

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2003-04-10 11:45:01

Cook County Recorder 28.50

**Prepared By:**

A-1 MORTGAGE CORPORATION,  
AN ILLINOIS CORPORATION  
95 REVERE DRIVE, #B  
NORTHBROOK, IL 60062



0030481178

**After Recording Return To:**

A-1 MORTGAGE CORPORATION,  
  
95 REVERE DRIVE, #B  
NORTHBROOK, IL 60062

[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

LOAN NO. 7810298500

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U.S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES  
4801 FREDERICA STREET, OWENSBORO, KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
MARCH 03, 2003 to secure payment of ONE HUNDRED EIGHTY  
THOUSAND AND NO/100.  
(U.S. 180,000.00 ) executed by TODD O. MUELLER AND SUSAN A. MUELLER,  
HUSBAND AND WIFE

0030481177

to A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION ,  
a corporation organized under the laws of ILLINOIS and whose address  
is 95 REVERE DRIVE, #B, NORTHBROOK, IL 60062 ,  
and recorded in Book, Volume , or Libor No. , at page  
(or as No. ), by the COOK County Recorder's Office,  
State of ILLINOIS described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 09-07-312-029-0000

Commonly known as: 100 CRANBROOK DRIVE  
DES PLAINES, ILLINOIS 60016

3P

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

A-1 MORTGAGE CORPORATION,  
AN ILLINOIS CORPORATION

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

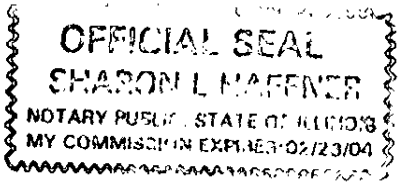
By: [Signature]  
(Signature)

STATE OF ILLINOIS

COUNTY OF

On MARCH 03, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared HENRY PEVITZ, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



[Signature]  
Notary Public

My Commission Expires: 2/23/03

ORDER NO.: 2000 000377486 SC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 56 IN CUMBERLAND VILLAGE, UNIT 1, BEING A SUBDIVISION OF PART OF THE  
SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON  
NOVEMBER 3, 1955 AS DOCUMENT NUMBER 1631923, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office