



0030481200

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RONALD E. IRACE JR AND KAREN IRACE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 11TH day of AUGUST A.D., 2000 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____ of Records on page _____, as Document No. 00621792 to the premises therein described, situated in the County of COOK and State of Illinois.

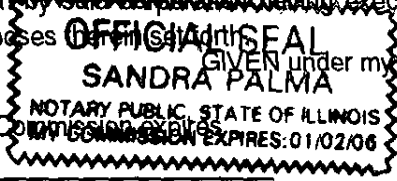
IN TESTIMONY WHEREOF, The said BRIAN HENDRICKSON hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _____ duly acting for said this 10TH day of APRIL, 2003.

By [Signature] Attorney-in-Fact

State of Illinois)
COOK) ss.
County)

I, SANDRA PALMA in and for said County in the State aforesaid, DO HEREBY CERTIFY That BRIAN HENDRICKSON personally known to me to be the

Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation, having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

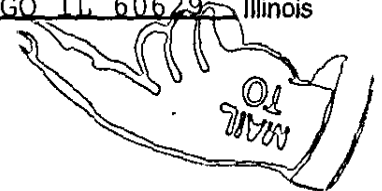


GIVEN under my hand and seen this 10TH day of APRIL, 2003

My Commission Expires 01/02/06
[Signature] Notary Public

This instrument prepared by SANDRA PALMA (Name)

of AMERICAN GENERAL FINANCE 6618 SOUTH PULASKI CHICAGO IL 60629 Illinois (Address)



AFTER RECORDING
MAIL THIS INSTRUMENT TO

NAME _____

ADDRESS _____

CITY _____

DATE _____ INITIALS _____

THE SOUTH 1/2 OF LOT 95 (EXCEPT THE WEST 120 FEET THEREOF), IN ARTHUR T. MCINTOSH AND COMPANY'S FOREST RIDGE FARMS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 ALSO OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING NORTHLY OF THE NORTHWESTERLY LINE OF RIGHTOF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD IN SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 28-16-408-030-0000

15754 SOUTH LECLAIRE
OAK FOREST IL

DOCUMENT No. _____

RELEASE DEED
BY CORPORATION

FROM

TO

Property of Cook County Clerk's Office