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SUBORDINATION AGREEMENT

THIS AGREEMENT made this 4th day of FEB2003 by and among Chales Reno whose address is 2002 North Evergreen Terrace, Arlington Heights, IL 60004,

and Chevy Chase Bank., whose address is 7501 Wisconsin Ave 3rd floor, Beshesda MD 20814 and First Equity Funding, whose address is 4000 Town Center, Suite 1390, Southfield, Michigan, 48075.

WITNESSETF:

WHEREAS, Borrower is the owner in fee simple of the following described premises:

Land Situated at in the City of Arlington Heights, County of Cook and State of Illinois:

Lot 111 in Harris Prospect Park Subdivision, Beirg: Subdivision of

Commonly known as: 2002 North Evergreen Terrace, Arlington Heights, IL 60004 Property Control Number: 03-16-302-014-000

WHEREAS, Borrower is the mortgagor and Chevy Case Fork is the mortgagee under that certain mortgage in the original amount of Seventy Thousand U S dollars (\$70,000.00) covering said premises which mortgage is dated his 21st 2001 and recorded August 21st 2001, Doc #0010767783, in chapter 42, Section 3607 and

WHEREAS, First Equity Funding intends to make a certain mortgage loan to Borrower in the principal amount of Two hundred and seven Thousand dollars00/100 (\$207,000.00) to be secured by a note and mortgage of even date therewith, with Borrower as mortgagor and First Equity Funding as mortgagee, said mortgage to cover subject premises, and



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WHEREAS, First Equity Funding will only make the said loan to Borrower provided that the Chevy Chase Bank is made wholly subordinate to the lien of the First Equity Funding mortgage, and

WHEREAS, it is the intention of Borrower and Chevy Chase Bank that the First Equity Funding mortgage be prior and superior the to the Chevy Chase Bank mortgage and mortgagee further represents that there are no recorded or unrecorded Liens prior to their proposed mortgage.

NOW THEPEFORE, in consideration of the mutual promises contained herein and for the other considerations of value, the parties hereto hereby agree as follows:

- 1. That the Chevy Chase Bank mortgage, or any renewal or extension thereof, shall be and the same hereby is subject and subordinate to the lien of the First Equity Funding mortgage of any renewal or extension thereof, except that any future advance made by First Equity Funding except for protective advances shall be subordinate to Chevy Chise Bank.
- 2. That the Borrower and Chevy Chase Bink do hereby covenant and warrant that they have not assigned, conveyed or otherwise transferred their respective interest in the property either on or prior to the date hereof to anyone.
- 3. This Agreement shall bind and inure to the benefit of the heirs, personal representative, assigns and successors of the respective parties hereto.

IN WITNESS WHEREAS, the parties hereto have set their hands and seals the date and year first above written.

chery Chase Bank

Consid Blog Vice President

Charles Reno

PREPARED BY: CHEVY CHASE BANK

MAIL TO: CHARLES'& MELANIE RENO

2002 N. EVERGREEN TERRACE

ARLINGTON HEIGHTS, IL., 60004

Home Improvement Acceptance Corp

CREDITOR:

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Ort's Orrico

BY: <u>Barbara Bauer</u>

PRINTED NAME: <u>BARBARA BAUER</u>

TITLE: Berow closer

3785 38 STATE OF Illinois COUNTY OF hake

ON February 27, 2002, BEFORE ME, The Hoders and, PERSONALLY APPEARED, The all Edy Wice President Of Home Improvement Acceptance Corp, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PURSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

MOTARY PUBLIC IN SAID COUNTY AND STATE

Lake County, State of Illinois

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000378538 SC

STREET ADDRESS: 2002 NORTH EVERGREEN TERRACE

CITY: ARLINGTON HEIGHTS COUNTY: COOK COUNTY

TAX NUMBER: 03-16-302-014-0000

LEGAL DESCRIPTION:

LOT 111 IN HARRIS PROSPECT PARK UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF PRINTOR COOK COUNTY CLERK'S OFFICE THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE TAIR) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.