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WAFREN P. THOMAS

, address:

1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614

(312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

1640 NORTH WELLS, #105, CHICAGO ILLINOIS 60614

does hereby grant, sell, assign, transfer and convey, into the

COUNTRYWIDE HOME LOANS, INC.

a corporation organized and existing under the laws of

LLLNOIS

(herein" Assignee").

whose address is

P.O. BOX 660694, DALLAS,

TEXAS 75266-0694

a certain Mortgage dated

MARCH 14,

, made and executed by

STACEY M. CIMINO, UNMARRIED

, tel. no.:

to and in favor of

CHICAGO BANCORP, INC.

property situated in

COOK

County, State of Illinois.

upon the following described

SEE ATTACHED

Parcel ID#: 14-32-206-051-1019

2221 N. CLIFTON AVE. #1-E, CHICAGO, ILLINOIS Property Address:

such Mortgage having been given to secure payment of

ONE HUNDRED NINETY THOUSAND AND 00/100

190,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page COOK

(or as No.

) of the Records of

COOK COUNTY RECORDER 30481748 State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with

interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

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ROLLING MEADOWS

LOAN NO. 20030901 UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/4/63.

CHICAGO, BANCORP, INC. By: WARREN P. THOMAS By: LAURA VETTER Its: VICE PRESIDENT Its: SECRETARY STATE OF TLINOIS COUNTY OF COOK On before me, the undersigned, A Notary Public in and for said County and State MARCH 14 2003 personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT LAURA VETTEP. known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and for he/she acknowledges said instrument to be the free act of said corporation. 2005) C/C/A/S O/F/C/C

Tax ID Number: U.3100 F51 F019 C AL COPY

Property Address: 2221 North Clifton, #1E

Chicago, IL 60614

Legal Description

Unit 2221-1E in the Clifton Landmark Condominium as delineated on plat of survey of the following described real estate: Lot 20, 21, 22 and 23 in Block 1 in the Subdivision by Edward Goode of Lot 3 and part of Lots 1 and 2 in Block 11 in Sheppield's Addition to Chicago in the Northwest 1/4, Northeast 1/4 of Section 32, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which plat of survey is attached as Exhibit "D" to the Declaration of Condominium made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated December 6, 1983 and ois, common el.

Orcook
Columnia Clerk's Office known as Trust Number 59875, and filed in the Office of the Registrar of Titles of Cook County, 1 linois, as Document LR3468908, together with its undivided percentage interest in the common elements.