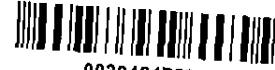


UNOFFICIAL COPY 0030481753

1557/0092 15 005 Page 1 of 3  
2003-04-10 09:41:52  
Cook County Recorder 28.50



0030481753

Return To:

CHICAGO BANCORP, INC.  
1640 NORTH WELLS STREET-SUITE 105  
CHICAGO, ILLINOIS 60614  
Prepared By:

NANCY MURPHY  
1640 NORTH WELLS STREET-SUITE 105  
CHICAGO, ILLINOIS 60614

C103011A

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS STREET-SUITE 105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated March 25, 2003 made and executed by CVIJETA NEDIC

to and in favor of CHICAGO BANCORP, INC.  
property situated in COOK

30481752  
Cook County, State of Illinois

upon the following described

LOT 2 (EXCEPT THE NORTH 6.5 FEET THEREOF) AND LOT 3 (EXCEPT THE SOUTH 12.5 FEET THEREOF) IN BLOCK 18 IN W. B. WALKER'S ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY  
RECORDER

Parcel ID#: 13-14-318-002-0000

Property Address: 4155 NORTH HARDING AVENUE, CHICAGO, ILLINOIS 60618;  
such Mortgage having been given to secure payment of Thirty-Seven Thousand and 00/100

ROLLING MEADOWS  
(\$37,000.00 )

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. ) of the COUNTY

Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100069700004557238

MERS Phone 1-888-679-6377

4557237

Illinois MERS Assignment of Mortgage

VMP-94 (IL) (0209)

9/02

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

30481752 23002-01

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 25, 2003

Francisco V. Robaina  
Witness Francisco V. Robaina

Lorena Martinez  
Witness Lorena Martinez

Cheri A. Norway  
Attest Cheri A. Norway

Seal:

CHICAGO BANCORP INC.  
(Assignor)

By: [Signature]  
(Signature)  
Laura Vetter  
Secretary

State of ILLINOIS  
County of COOK

This instrument was acknowledged before me on 25th day of March, 2003

by Laura Vetter

as Secretary

of CHICAGO BANCORP, INC.

[Signature]



30481753

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## EXHIBIT A (Legal Description)

13-14-318-002-0000

LOT 2 (EXCEPT THE NORTH 6.5 FEET THEREOF) AND LOT 3 (EXCEPT THE SOUTH 12.5 FEET THEREOF) IN BLOCK 18 IN W. B. WALKER'S ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**30481753**