

UNOFFICIAL COPY

Prepared By:

NEW MILLENNIUM MORTGAGE CORP.  
1700 PARK STREET, SUITE 203  
NAPERVILLE, ILLINOIS 60563

02-03770

and When Recorded Mail To

GreenPoint Mortgage  
1100 Larkspur Landing Circle—Suite 101  
Larkspur, CA 94939

ATTENTION: DOCUMENT CONTROL

0030481771

1561/0010 93 005 Page 1 of 2  
2003-04-10 08:28:38  
Cook County Recorder 26.50



0030481771

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 01092

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026 as nominee for FLINT, MI 48501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 24, 2002** executed by **ROBERT E. TISCHLER, AN UNMARRIED MAN AND LINDA M. TISCHLER, AN UNMARRIED WOMAN**

to **NEW MILLENNIUM MORTGAGE CORPORATION**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
business is **1700 PARK STREET, SUITE 203, NAPERVILLE, ILLINOIS 60563**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) 11/5/02, as Document No. 21000  
**COOK** County Records, State of **ILLINOIS**

and whose principal place of  
**COOK COUNTY**  
**RECORDER**  
described hereinafter as follows:

(See Reverse for Legal Description)

**ROLLING MEADOWS**

Commonly known as **511 FORD LANE, BARTLETT, ILLINOIS 60103**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **DU PAGE**

**NEW MILLENNIUM MORTGAGE CORPORATION**

On **OCTOBER 24, 2002** before \_\_\_\_\_  
(Date of Execution)

*[Signature]*

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: **KEN KAIRUZ**  
Its: **CLOSING MGR.**

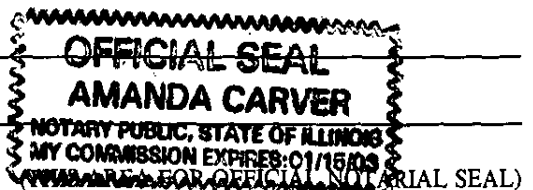
known to me to be the **KEN KAIRUZ**  
and

By: \_\_\_\_\_  
Its: \_\_\_\_\_

known to me to be **CLOSING MGR.**  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness: \_\_\_\_\_

Notary Public *Amanda Carver* County,



My Commission Expires *01-15-03*

Intervening Assignment: *This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.*

MIN: 12300000000045401

MERS Phone: 1-888-679-6377

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01092

**RIDER - LEGAL DESCRIPTION**

LOT 20 IN WILLIAMSBURG HILLS UNIT NO. 3, BEING A SUBDIVISION OF THE  
NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH,  
RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

06-34-217-007-0000