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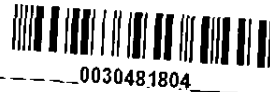
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0030481804

1561/0043 93 005 Page 1 of 2
2003-04-10 08:44:21
Cook County Recorder 26.50

RECORDING REQUESTED BY
BENCHMARK BANK

AND WHEN RECORDED MAIL TO
WASHINGTON MUTUAL
75 NORTH FAIRWAY DRIVE
VERNON HILLS, IL 60061



PREMIER TITLE

Order No.: _____ SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **WASHINGTON MUTUAL BANK, FA**

ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 4, 2003**
executed by **THOMAS E. ROSENSTEEL, A MARRIED MAN**

to **BENCHMARK BANK**
corporation **1 NORTH CONSTITUTION DRIVE AURORA, IL 60506**
organized under the laws of **ILLINOIS**

a _____
and whose principal place of business is _____

and recorded concurrently herewith **0030481803**, page(s) _____
State of **ILLINOIS** described hereinafter as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

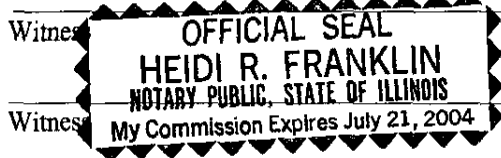
COOK COUNTY County Records,
RECORDER

Tax No. **17-10-122-022-1361**
Commonly known as: **535 NORTH MICHIGAN AVENUE, UNIT 2607 CHICAGO, IL 60611**
ROLLING MEADOWS
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**
On **MARCH 4, 2003** (Date of Execution)

BENCHMARK BANK
0030481804
By me
By: **BRADLEY MILLER**
Its: **VICE PRESIDENT**
Margaret Jane Miller
By: **MARGARET JANE MILLER**
Its: **VICE PRESIDENT**

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared
BRADLEY MILLER
known to me to be the **VICE PRESIDENT**
and **MARGARET JANE MILLER**
known to me to be the **VICE PRESIDENT**
of the corporation herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that to be he/she acknowledges said instrument the
free act and deed of said corporation.
Notary Public *Heidi R. Franklin*
My Commission Expires *July 21, 2004*



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LEGAL DESCRIPTION EXHIBIT "A"

LOAN #610385361

PARCEL A:

UNIT 2607 IN 535 NORTH MICHIGAN AVENUE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING PROPERTY:

PARCEL 1: LOT 7 IN ASSESSOR'S DIVISION OF THE SOUTH HALF AND THE EAST 100 FEET OF THE NORTH HALF OF BLOCK 21 IN KINZIE'S ADDITION TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2: LOTS 8 AND 9 IN ASSESSOR'S DIVISION OF THE SOUTH HALF AND THE EAST 100 FEET OF THE NORTH HALF OF BLOCK 21 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 3: LOT 7 IN W. L. NEWBERRY'S DIVISION OF THE NORTH 118 FEET OF THE WEST 200 FEET OF BLOCK 21 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

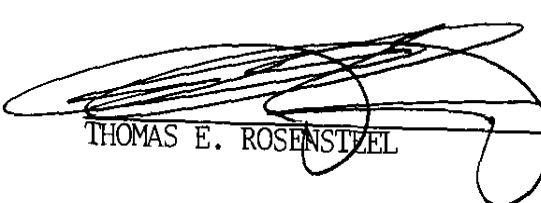
PARCEL 4: THE TRIANGULAR SHAPED PART OF THE EAST AND WEST PUBLIC ALLEY LYING WEST OF AND ADJOINING THE EAST LINE OF LOT 7, EXTENDED SOUTH, TO ITS INTERSECTION WITH THE SOUTH LINE OF LOT 7, EXTENDED EAST, IN SAID NEWBERRY'S SUBDIVISION, BEING THAT PORTION OF SAID ALLEY VACATED BY ORDINANCE PASSED OCTOBER 11, 1961 AND RECORDED NOVEMBER 1, 1961 AS DOCUMENT NUMBER 18318484, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25290228 AND FILED AS DOCUMENT NUMBER LR3137574, AS AMENDED FROM TIME TO TIME, TOGETHER WITH HIS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL B:

EASEMENT FOR THE BENEFIT OF PARCEL "A" FOR INGRESS, EGRESS, AND SUPPORT AS DISCLOSED BY THE DECLARATION OF EASEMENTS, COVENANTS, AND RESTRICTIONS DATED DECEMBER 15, 1979 AND RECORDED DECEMBER 28, 1979 AS DOCUMENT 25298696 AND FILED AS DOCUMENT LR3136563 AND AS CREATED BY DEEDS RECORDED AS DOCUMENTS 25327948, 25517269, 25343241, AND 25363753; FILED AS DOCUMENTS LR31497914, LR3168974, LR3151842, AND LR3150513, RESPECTIVELY.

535 NORTH MICHIGAN AVENUE, #2607, CHICAGO, IL 60611

P.I.N. 17-10-122-022-1361


THOMAS E. ROSENSTEEL

3-4-03
DATE

30481804