## **INOFFICIAL COPY**

0030482051

Cook County Recorder

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0030482051

Loan Number: 2003752611

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STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Josefina Valencia

14342 Shepard Drive Dolton, IL 604190000

Prepared by: William Daugherty

Bank of America

475 CrossPoint Pkwy, Getzville NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, corvey and quitclaim unto Josefina Valencia , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/06/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois on 09/04/1998 of records, Auditor's File No./Document No. 98-792183 . The remises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

see exhibit A

Property Address: 14342 Shepard Drive, Dolton, IL 604190000, PIN: 29.03.408.005

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Vice President officer, on 03/03/2003.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

Corrigan, Vicy President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 03/03/2003 by Susan A.D. Corrigan, Vice President of BA Mortgage, LLC, a limited liability company a State 

of Delaware corporation, on behalf of the corporation.

Holly' Suckow

Notary Public, New York Qualified in Erie County

Commission Expires: October 28, 2006

## **UNOFFICIAL COPY**

Exhibit A

Bank of America Loan Number: 2003752611

LOT 20 IN BLOCK 4 IN CALUMET PARK A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT NORTH EAST CORNER OF THE SOUTH EAST 1/4 AFORESAID; THENCE SOUTH 1681.3 FEET TO CENTER LINE OF MICHIGAN CITY ROAD; THENCE NORTH 45 DEGREES WEST 1395.05 FLED; THENCE NORTH 698.8 FEET; THENCE EAST ALONG QUARTER SECTION LINE 988. FEET TO POINT OF BEGINNING EXCEPT MARTIN SCHMIDT'S SUBDIVION AS SHOWN BY PLAT RECORDED AS DOCUMENT NUMBER 5345893 AND ALSO A RESUPTIVISION OF LOT 1 AND LOTS 6 TO 14, BOTH INCLUSIVE, OF MARTIN SCHMIDTS SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED JULY Nu.
\*Coot County Clart's Office 14. 1925 AS DOCUMENT NUMBER 8973856 IN COOK COUNTY, ILLINOIS