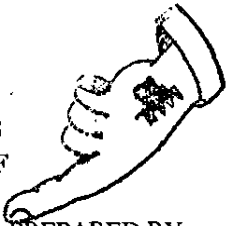




0030482186

HSL Loan No. 1115777-3  
Pool No. 529210MF  
Loan No. 47156517



THIS DOCUMENT WAS PREPARED BY  
AND WHEN RECORDED MAIL TO:  
HOMESIDE LENDING, INC  
7301 BAYMEADOWS WAY  
JACKSONVILLE, FLORIDA 32256  
ATTN: GWEN AUSTIN MR-RA

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

**HOMESIDE LENDING, INC.**

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**MIDFIRST BANK**

whose address is 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 12/29/1999 Original Loan Amount: \$148,773.00 Mortgage Date: 12/23/1999

Original Mortgagor: JUAN J CAMACHO, ROSENDO CAMACHO

JORGE C LOERA Trustee:

Instr #: 09201572 Doc #: Cert #: Book: 9889 Page: 0080

Legal: See Attached Legal Description Mortgage: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Section: Lot: Block:

Property/Tax ID # 19-12-307-041-0000 & 19-12-307-042-0000 Group #: 0 District #: 0

Address: 5146 SOUTH CALIFORNIA, CHICAGO, IL 60652

Date: 05/31/2002



HOMESIDE LENDING, INC.

*Janet E. Koenig*

JANET E. KOENIG, VICE PRESIDENT

*Tangerine Harrison*

TANGERINE HARRISON, ASSISTANT SECRETARY

STATE of FLORIDA. COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

*Sharon L. Rohn*

SHARON L. ROHN, Notary Public

State of FLORIDA at Large, My Commission Expires:



Sharon L. Rohn  
MY COMMISSION # CC963260 EXPIRES  
September 18, 2004  
BONDED THRU TROY FAIN INSURANCE, INC

37  
12  
5-  
my  
JHC

# UNOFFICIAL COPY

**Loan Number:** 11157773

**Legal Description/Exhibit A:**

LOTS 20 AND 21 IN BLOCK 1 IN W.H. PHARE'S SUBDIVISION. BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12. TOWNSHIP 38 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

31482186