

Prepared by and When Recorded,  
Return to: B DeVaughn  
Morgan Keegan Mortgage Company, Inc.  
1100 Ridgeway Loop Road, Suite 550  
Memphis, TN 38120  
901-374-7846



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

Original Mortgage Amount: \$195,000.00

Loan : 1249325

For Value Received, the undersigned, as Beneficiary, **MIDWEST BANK AND TRUST COMPAMY**, successor in interest to **Fairfield Savings Bank, FSB**, successor in interest to **Fairfield Savings and Loan Association. 1190 RFD, Long Grove, Illinois 60047** ("Assignor"), does hereby grant, convey, assign, transfer, sell, set over and deliver to **DRAPER AND KRAMER MORTGAGE CORP. 33 West Monroe, Suite 1900, Chicago, Illinois, 60603** ("Assignee"), all beneficial interest under that certain Mortgage/Deed of Trust dated **January 24, 2002**, executed by **RUBEN FLORES and CLARA FLORES**, recorded on **February 7, 2002** in Volume/Book \_\_\_\_\_, beginning on Page/Image \_\_\_\_\_ and/or as Instrument #**20158203** of the official records in the **COOK** County Recorder, State of **ILLINOIS**, securing real property known by address as:

**8336 W. BALMORAL, CHICAGO, ILLINOIS 60656**  
**PIN 12112140500000**

The legal description of said property is as described in the Mortgage or Deed of Trust referred to herein and attached herewith.

Together with the note or notes therein described or referred to, the money due or to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust this 24th day of January, 2003.

**MIDWEST BANK AND TRUST COMPANY**, successor in interest to **Fairfield Savings Bank, FSB**, successor in interest to **Fairfield Savings and Loan Association**

Attest:

*Michelle T. Holman*  
\_\_\_\_\_  
Michelle T. Holman  
Senior Vice President

*Daniel R. Kadolph*  
\_\_\_\_\_  
Daniel R. Kadolph  
Senior Vice President

State of Illinois )  
County of Cook )

On January 24, 2003, before me, a Notary Public in and for the aforesaid County and State, personally appeared Daniel R. Kadolph, who is a Senior Vice President of the Assignor, personally known to me (or proven on the basis of satisfactory evidence) to be the person who executed the foregoing instrument, and who by me being duly sworn, did say that he/she is the Senior Vice President of the Assignor, and who acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated, as the free act and deed of the said Assignor.

WITNESS my hand and official seal:

*Leslie E. Slowik*  
\_\_\_\_\_  
Leslie E. Slowik, Notary Public  
My commission expires: March 18, 2006



*Handwritten initials/signature*

# UNOFFICIAL COPY

## EXHIBIT A Legal Description

Loan #1249325

THE WEST FIFTY (50.0) FEET OF THE EAST SIXTY EIGHT (68.0) FEET OF LOT EIGHT (8) IN BLOCK NINE (9) IN ALBERT J. SCHORSCH AND SONS CUMBERLAND TERRACE BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (1/4) OF SECTION ELEVEN (11) AND PART OF THE NORTHWEST QUARTER (1/4) OF SECTION TWELVE (12), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. 12-11-214-050

Property of Cook County Clerk's Office

31482212