

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR  
TRUST BY CORPORATION  
(ILLINOIS)



0030482397

0030482397

6450/0086 52 001 Page 1 of 3

2003-04-10 10:21:13

Cook County Recorder 28.00

## ORIGINAL

CAUTION: Consult a lawyer  
before using or acting  
under this form. All  
warranties, including

LN#8344843-7

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, FORMERLY KNOWN AS ADDISON STATE BANK, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto VITO LAMPIGNANO AND ADELE LAMPIGNANO heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE ASSIGNMENT OF RENTS, bearing date the 10TH day of AUGUST, 2000 recorded in the Recorder's Office of COOK County, in the State of Illinois, in book      of records, on page, as Document No. 00659067/00659068 the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

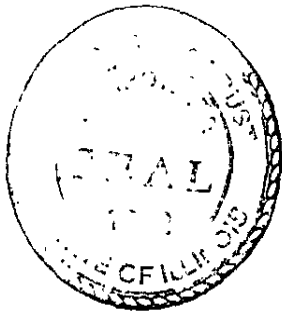
\*\*\*\* SEE EXHIBIT "A" ATTACHED

P.I.N: #

C/K/A:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 10th day of JANUARY, 2003.



By:

Michael A Pawlak

MICHAEL A PAWLAK, Sr. Vice President

Attest:

Peter J. Kuplic

PETER J KUPLIC, Vice President

*Handwritten initials and signature*

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF DUPAGE

) SS

ORIGINAL

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL A PAWLAK personally known to me to be the Sr. Vice President of the OXFORD BANK & TRUST, a corporation, and PETER J KUPLIC, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10TH day of JANUARY, 2003.



NOTARY PUBLIC

Dimitra Tsoumis

My commission expires

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101.

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EXHIBIT "A"

## PROPERTY 1:

LEGAL DESCRIPTION: LOT 19 IN ARTHUR T. MCINTOSH AND COMPANY'S DESPLAINES ACRES, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 09-07-101-020

COMMONLY KNOWN AS: 300 E. RAND RD., DES PLAINES , IL 60016

## PROPERTY 2:

LEGAL DESCRIPTION: LOT 20 IN A. T. MCINTOSH AND COMPANY'S DESPLAINES ACRES SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 09-07-101-021

COMMONLY KNOWN AS: 316 RAND RD., DES PLAINES , IL 60016

## PROPERTY 3

LEGAL DESCRIPTION: LOT 21 IN ARTHUR T. MCINTOSH AND COMPANY'S DESPLAINES ACRES, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 09-07-101-022

COMMONLY KNOWN AS: 324 E. RAND RD., DES PLAINES , IL 60016

00659067

Clerk's Office